

Afternoon service

 מִנְחָה

בְּצֵרוֹר
הַחַיִּים

 THE BOND OF LIFE

A Book for Mourners

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Ashrei



Blessed are they who dwell in Your house; they shall praise You forever.

Blessed the people who are so favored; blessed the people whose God is the Lord.

David sang: I glorify You, my God, my King;
I praise You throughout all time.

Every day do I praise You, exalting Your glory forever.

Great is the Lord, and praiseworthy;
His greatness exceeds definition.

*One generation lauds Your works to another,
Declaring Your mighty deeds.*

They tell of Your wonders, and of Your glorious splendor.

They speak of Your greatness, and of Your awesome power.

They recall Your goodness; they sing of Your faithfulness.

*Gracious and compassionate is the Lord;
Patient, and abounding in love.*

To all the Lord is good; His compassion embraces all.

*All of Your creatures shall praise You;
The faithful shall repeatedly bless You.*

They shall describe Your glorious kingdom, declaring Your power;

And men will know of Your might, the splendor of Your dominion.

Your kingdom is an everlasting kingdom;

Your dominion endures for all generations.

The Lord supports all who stumble,

He raises all who are bowed down.

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אֲשֶׁרִי יוֹשְׁבֵי בֵיתְךָ, עוֹד יִהְיֶה לְיוֹף סֵלָה.
אֲשֶׁרִי הָעַם שֶׁכָּכָה לוֹ, אֲשֶׁרִי הָעַם שֶׁיֵּי אֱלֹהָיו.

תִּהְיֶה לְדוֹר.

אֲרוֹמְמָךְ אֱלֹהֵי הַמֶּלֶךְ וְאֶבְרַכְךָ שְׁמָךְ לְעוֹלָם וָעֶד.

בְּכָל-יוֹם אֶבְרַכְךָ וְאֶהַלְלֶךָ שְׁמָךְ לְעוֹלָם וָעֶד.

גְּדוֹל יְיָ וּמְהֻלָּל מְאֹד וְלִגְדֻלְתוֹ אֵין חֶקֶר.

דוֹר לְדוֹר יִשְׁבַח מַעֲשֵׂיךָ וּגְבוּרְתֶיךָ יִגִּידוּ.

הַדָּר כְּבוֹד הוֹדָךְ וְדַבְרֵי נִפְלְאוֹתֶיךָ אֲשִׁיחָה.

וְעוֹזוֹ גִּירָאוֹתֶיךָ יֹאמְרוּ וּגְדוּלְתֶךָ אֲסַפְּרָנָה.

וְכִר רַב טוֹבָה יִבְיַעוּ וְצִדְקוֹתֶךָ יִרְגְּנוּ.

חֲנוּן וְרַחוּם יְיָ, אֲרַךְ אַפַּיִם וּגְדֹל-חַסֵּד.

טוֹב יְיָ לְכָל וְרַחֲמָיו עַל כָּל-מַעֲשָׂיו.

יִזְדוּךָ יְיָ כָּל-מַעֲשֵׂיךָ וְחַסִּדֶיךָ יִבְרַכְּוֶכָה.

כְּבוֹד מַלְכוּתֶךָ יֹאמְרוּ וּגְבוּרְתֶךָ יִדְבְּרוּ.

לְהוֹדִיעַ לְבְנֵי הָאָדָם גְּבוּרְתֵיךָ וְכְבוֹד הַדָּר מַלְכוּתוֹ.

מַלְכוּתֶךָ מַלְכוּת כָּל-עֲלָמִים וּמִמְשַׁלְתֶךָ בְּכָל-דוֹר וָדוֹר.

סוּמָךְ יְיָ לְכָל-הַנִּפְלָאִים וְזוֹקֶךָ לְכָל-הַכִּפּוּפִים.

Afternoon service

All eyes look hopefully to You, to receive their food in due time.

You open Your hand, and all the living feast upon Your favor.

In all His paths the Lord is faithful,
In all His deeds He is loving.

To all who call the Lord is near,

To all who call upon Him in truth.

He fulfills the desire of those who revere Him;
He hears their cry and delivers them.

*All who love the Lord He preserves,
but all the wicked He destroys.*

My mouth shall praise the Lord.

Let all flesh praise His name throughout all time.

We shall praise the Lord now and always. Halleluyah!

Hatzi Kaddish

Reader:

Hallowed and enhanced may He be throughout the world of His own creation. May He cause His sovereignty soon to be accepted, during our life and the life of all Israel. And let us say: Amen.

Congregation and Reader:

Ye-hei shmei raba meva-rakh l'alam ul'almei 'almaya.

May He be praised throughout all time.

Reader:

Glorified and celebrated, lauded and praised, acclaimed and honored, extolled and exalted may the Holy One be, far beyond all song and psalm, beyond all tributes which man can utter. And let us say: Amen.

Afternoon service

עֵינֵי כָל אֱלֹהִים יִשְׁבְּרוּ וְאַתָּה גּוֹמֵן לָהֶם אֶת-אֲכָלָם בְּעֵתוֹ.
פּוֹתַח אֶת-יָדְךָ וּמִשְׁבִּיעַ לְכָל-חַי רִצּוֹן.
צְדִיק יְיָ בְּכָל-דְּרָכָיו וְחֹסֵד בְּכָל-מַעֲשָׁיו.
קָרוֹב יְיָ לְכָל-קִרְאָיו, לְכָל אֲשֶׁר יִקְרָאֵהוּ בְּאֵמֶת.
רִצּוֹן יִרְאִיו יַעֲשֶׂה וְאֶת-שׁוֹעֲתָם יִשְׁמַע וְיוֹשִׁיעֵם.
שׁוֹמֵר יְיָ אֶת-כָּל-אֲהָבָיו וְאֶת כָּל-הַרְשָׁעִים יִשְׁמִיד.
תְּהִלַּת יְיָ יִדְבַר-פִּי וַיְבָרֵךְ כָּל-בָּשָׂר שֶׁם קִדְשׁוֹ לְעוֹלָם וָעֶד.
וְאַנְחֵנוּ וְנִבְרָךְ יְיָ מִעַתָּה וְעַד עוֹלָם. הַלְלוּיָהּ.

Hatzi Kaddish

Reader:

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעַלְמָא דִּי בְּרָא כְרַעוּתָהּ, וְיִמְלִיךְ
מְלְכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל בְּעַנְיָא
וּבְזִמְן קָרִיב, וְאִמְרוּ אָמֵן.

Congregation and Reader:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעַלְמֵי עַלְמֵיָא.

Reader:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה
וְיִתְהַלַּל שְׁמֵהּ דְקִדְשָׁא בְרִיךְ הוּא, לְעַלְמָא (לְעַלְמָא) מִן כָּל-
בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחַתָּא וְנַחֲמַתָּא דְאִמְרֵן בְּעַלְמָא, וְאִמְרוּ אָמֵן.

Afternoon service

Amidah

We stand in silent prayer, which ends on page 143:

When I call upon the Lord, give glory to our God. Open my mouth, O Lord, and my lips will proclaim Your praise.

Praised are You, Lord our God and God of our fathers, God of Abraham, of Isaac and of Jacob, great, mighty, awesome, exalted God, bestowing lovingkindness and creating all things. You remember the pious deeds of our fathers, and will send a redeemer to their children's children because of Your love and for the sake of Your glory.

From Rosh Hashanah through Yom Kippur:

Remember us that we may live, O King who delights in life. Inscribe us in the Book of Life, for Your sake, living God.

You are the King who helps and saves and shields. Praised are You, Lord, Shield of Abraham.

Your might, O Lord, is boundless. You give life to the dead; great is Your saving power.

From Shmini Atzeret to Pesah:

You cause the wind to blow and the rain to fall.

Your lovingkindness sustains the living, Your great mercies give life to the dead. You support the falling, heal the ailing, free the fettered. You keep Your faith with those who sleep in dust. Whose power can compare with Yours? You are the master of life and death and deliverance.

Afternoon service

Amidah

We stand in silent prayer, which ends on page 142.

כִּי שֵׁם יְיָ אֶקְרָא הִבּוֹ גְדֹל לֵאלֹהֵינוּ.
אֲדַנִּי שְׁפַתִּי תִפְתַּח וּפִי יַגִּיד תְּהִלָּתְךָ.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק
וְאֱלֹהֵי יַעֲקֹב, הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא אֵל עֲלִיּוֹן גּוֹמֵל חַסְדִּים
טוֹבִים וְקוֹנֵה הַכּוֹל, וְזוֹכֵר חַסְדֵי אֲבוֹת וּמְבִיא גּוֹאֵל לְבְנֵי בְנֵיהֶם
לְמַעַן שְׁמוֹ בְּאַתְחָבָה.

From Rosh Hashanah through Yom Kippur:

זְכַרְנוּ לְחַיִּים מֶלֶךְ חַפֵּץ בְּחַיִּים,
וְכַתְּבוּ בְּסֵפֶר הַחַיִּים לְמַעַן אֱלֹהִים חַיִּים.

מֶלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן. בְּרוּךְ אַתָּה יְיָ מַגֵּן אַבְרָהָם.

אַתָּה גִּבּוֹר לְעוֹלָם אֲדַנִּי מַחְיָה מֵתִים אַתָּה רַב לְהוֹשִׁיעַ.

From Shmini Atzeret to Pesah:

מְשִׁיב הַרְיָח וּמוֹרִיד הַגֶּשֶׁם.

מְכַלְכֵּל חַיִּים בְּחֶסֶד מַחְיָה מֵתִים בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים
וְרוֹפֵא חוֹלִים וּמַתִּיר אֲסוּרִים וּמְקַיֵּם אֲמוּנָתוֹ לִישְׁנֵי עֶפְרַי. מִי כְמוֹךָ
בַּעַל גְּבוּרֹת וּמִי דוֹמָה לָךְ, מֶלֶךְ מַמִּית וּמַחְיָה וּמְצַמֵּחַ יְשׁוּעָה.

Afternoon service

From Rosh Hashanah through Yom Kippur:

Whose mercy can compare with Yours, merciful Father?
In mercy You remember Your creatures with life.

Faithful are You in giving life to the dead. Praised are You,
Lord, Master of life and death.

The Silent Amidah continues on page 135.

Kedushah

*When the Reader chants the Amidah aloud,
Kedushah is added. The congregation chants
the indented portions aloud.*

We proclaim Your holiness on earth as it is proclaimed in the
heavens above. We sing the words of heavenly voices as
recorded in Your prophet's vision:

*Ka-dosh ka-dosh ka-dosh Ado-nai tz'va-ot, m'lo khol ha-
aretz k'vodo.*

Holy, holy, holy Lord of hosts. The whole world is filled
with His glory.

Heavenly voices respond with praise:

Barukh k'vod Ado-nai mi-m'komo.

Praised is the Lord's glory throughout the universe.

And in Your holy psalms it is written:

*Yim-lokh Ado-nai l'olam Elo-ha-yikh tzi-yon ledor va-dor
ha-le-lu-yah.*

The Lord shall reign through all generations; your God,
Zion, shall reign forever. Halleluyah.

We declare Your greatness through all generations, hallow
Your holiness to all eternity. Your praise will never leave our
lips, for You are God and King, great and holy.

Afternoon service

From Rosh Hashanah through Yom Kippur:

מי כְּמוֹהוּ אֵב הַרְחֵמִים, וּזְכֹר יְצוּרְיוֹ לְחַיִּים בְּרַחֲמִים.

וְנֶאֱמַן אַתָּה לְהַחְיֹת מֵתִים. בְּרוּךְ אַתָּה יי מִתְּחִיל הַמֵּתִים.

The Silent Amidah continues on page 134.

Kedushah

*When the Reader chants the Amidah aloud,
Kedushah is added. The congregation chants the
indented portions aloud.*

יְקַדֵּשׁ אֶת־שְׁמֶךָ בְּעוֹלָם כְּשֵׁם שְׁמֶךָ יְשִׁים אוֹתוֹ בְּשֵׁמי מְרוֹם כְּכַתּוּב
עַל יַד נְבִיאֶךָ, וְקָרָא זֶה אֶל זֶה וְאָמַר:

קְדוֹשׁ קְדוֹשׁ קְדוֹשׁ יי צְבָאוֹת, מְלֵא כָל־הָאָרֶץ כְּבוֹדוֹ.

לְעַמְתֶּם בְּרוּךְ יְאֻמְרוּ:

בְּרוּךְ כְּבוֹד יי מִמְּקוֹמוֹ.

וּבְדַבְרֵי קִדְשְׁךָ כְּתוּב לְאֻמְרוּ:

יְמִלְךָ יי לְעוֹלָם אֱלֹהֶיךָ צִיּוֹן לְדֹר וָדֹר, הַלְלוּיָהּ.

לְדֹר וָדֹר נִגִּיד גְּדֻלָּתְךָ, וְלִנְצַח נְצַחִים קִדְשְׁתֶּךָ יְקַדֵּשׁ, וְשִׁבְחֶךָ
אֱלֹהֵינוּ מִפִּינוּ לֹא יִמוּשׁ לְעוֹלָם וְעַד כִּי אֵל מְלֶךְ גְּדוֹל וְקְדוֹשׁ אַתָּה.

Afternoon service

From Rosh Hashanah through Yom Kippur:

Praised are You, Lord and holy King.

Praised are You, Lord and holy God.

The Silent Amidah continues here:

Holy are you and holy is Your name. Holy are those who praise you daily.

From Rosh Hashanah through Yom Kippur:

Praised are You, Lord and holy King.

Praised are You, Lord and holy God.

You graciously endow man with intelligence, You teach him wisdom and understanding. Grant us knowledge, discernment and wisdom. Praised are You, Lord, for the gift of knowledge.

Our Father, bring us back to Your Torah. Our King, draw us near to Your service. Lead us back to You, truly repentant. Praised are You, Lord who welcomes repentance.

Forgive us, our Father, for we have sinned; pardon us, our King, for we have transgressed, for You forgive and pardon. Praised are You, gracious and forgiving Lord.

Behold our affliction and deliver us. Redeem us soon for the sake of Your name, for You are the mighty Redeemer. Praised are You, Lord, Redeemer of the people Israel.

On Fast Days, Reader only continues on page 213.

Heal us, O Lord, and we shall be healed. Help us and save us, for You are our glory. Grant perfect healing for all our afflictions, faithful and merciful God of healing. Praised are You, Lord, Healer of His people.

Afternoon service

From Rosh Hashanah through Yom Kippur:

בְּרוּךְ אַתָּה יי הַמֶּלֶךְ הַקָּדוֹשׁ.

בְּרוּךְ אַתָּה יי הָאֵל הַקָּדוֹשׁ.

The Silent Amidah continues here:

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וְקְדוּשִׁים בְּכָל-יוֹם יְהִלְלוּךָ סְלָה.

From Rosh Hashanah through Yom Kippur:

בְּרוּךְ אַתָּה יי הַמֶּלֶךְ הַקָּדוֹשׁ.

בְּרוּךְ אַתָּה יי הָאֵל הַקָּדוֹשׁ.

אַתָּה חוֹנֵן לְאָדָם דָּעַת וּמַלְמֵד לְאָנוּשׁ בִּינָה. חַנּוּן מֵאַתָּה דָּעָה בִּינָה וְהַשְׂכֵּל. בְּרוּךְ אַתָּה יי חוֹנֵן הַדָּעַת.

הַשִּׁיבֵנו אֲבִינוּ לְתוֹרַתְךָ וְקִרְבֵנו מִלְכֵנו לְעִבּוּדְךָ, וְהַחְזִירֵנו בְּתַשׁוּבָה שְׁלֵמָה לְפָנֶיךָ. בְּרוּךְ אַתָּה יי הַרוֹצֵה בְּתַשׁוּבָה.

סִלַּח לָנוּ אֲבִינוּ כִּי חָטָאנוּ, מָחַל לָנוּ מִלְכֵנו כִּי פָשַׁעְנוּ, כִּי מוֹחֵל וְסוֹלַח אַתָּה. בְּרוּךְ אַתָּה יי חַנּוּן הַמִּרְבֵּה לְסִלַּח.

רְאֵה נָא בְּעֵינֵינוּ וּרְיִבָה רִיבֵנו וּגְאָלֵנוּ מִהַרְהָ לְמַעַן שְׁמִיךָ, כִּי גּוֹאֵל חֹק אַתָּה. בְּרוּךְ אַתָּה יי גּוֹאֵל יִשְׂרָאֵל.

On Fast Days, Reader only continues on page 212.

רַפְּאוּנוּ יי וְנִרְפָא, הוֹשִׁיעֵנו וְנוֹשְׁעָה, כִּי תִהְלַתְנוּ אַתָּה. וְהַעֲלֵה רַפּוּאָה שְׁלֵמָה לְכָל-מַכּוֹתֵינוּ, כִּי אֵל מֶלֶךְ רוֹפֵא נְאֻמָּן וְרַחֲמָן אַתָּה. בְּרוּךְ אַתָּה יי רוֹפֵא חוֹלֵי עַמּוֹ יִשְׂרָאֵל.

Afternoon service

Lord our God, make this a blessed year. May its varied produce bring us happiness.

Summer (Between Pesah and December fourth):

Bring blessing upon the whole earth.

Winter (Between December fourth and Pesah):

Bless the earth with dew and rain.

Bless the year with Your abounding goodness. Praised are You, Lord who blesses the years.

Sound the great shofar to herald our freedom, raise high the banner to gather all exiles. Gather the dispersed from the corners of the earth. Praised are You, Lord who gathers our exiles.

Restore our judges as in days of old, restore our counsellors as in former times. Remove from us sorrow and anguish. Reign alone over us with loving-kindness; with justice and mercy sustain our cause.

From Rosh Hashanah through Yom Kippur:

Praised are You, Lord, King of judgment.

Praised are You, Lord, King who loves justice.

Frustrate the hopes of those who malign us; let all evil very soon disappear. Let all Your enemies soon be destroyed. May You quickly uproot and crush the arrogant; may You subdue and humble them in our time. Praised are You, Lord who humbles the arrogant.

Afternoon service

בָּרַךְ עָלֵינוּ יי אֱלֹהֵינוּ אֶת-הַשָּׁנָה הַזֹּאת וְאֶת-כָּל-מִינֵי תְבוּאָתָהּ
לְטוֹבָה

Summer (From Pesah to December fourth):

וּמִן בְּרָכָה עַל פְּגֵי הָאָדָמָה

Winter (From December fourth to Pesah):

וּמִן טַל וּמָטָר לְבְרָכָה עַל פְּגֵי הָאָדָמָה

וְשִׁבְעֵנוּ מִטוֹבָהּ וּבְרַךְ שְׁנֵתָנוּ כְּשָׁנִים הַטּוֹבוֹת. בָּרוּךְ אַתָּה יי
מִבְּרַךְ הַשָּׁנִים.

תִּקַּע בְּשׁוֹפָר גָּדוֹל לְחֵרוּתָנוּ וְשֵׂא גַם לְקַבֵּץ גְּלוּיֹתֵינוּ וְקַבְּצֵנוּ
יַחַד מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ. בָּרוּךְ אַתָּה יי מִקַּבֵּץ נִדְחֵי עַמּוֹ
יִשְׂרָאֵל.

הַשִּׁיבָה שׁוֹפְטֵינוּ כְּבָרָאשׁוֹנָה וְיִוָּעֲצֵינוּ כְּבַתְחִלָּה, וְהַסֵּר מִמֶּנּוּ יְגוֹן
וְאַנְחָה, וּמִלֶּךְ עָלֵינוּ אַתָּה יי לְבָדֶךָ בְּחֶסֶד וּבְרַחֲמִים וְצַדִּיקָנוּ
בַּמִּשְׁפָּט.

From Rosh Hashanah through Yom Kippur:

בָּרוּךְ אַתָּה יי הַמֶּלֶךְ הַמְּשַׁפֵּט.

בָּרוּךְ אַתָּה יי מֶלֶךְ אוֹהֵב צְדָקָה וּמִשְׁפָּט.

וְלַמְלֻשִׁינִים אַל תְּהִי תִקְוָה וְכָל-הַרְשָׁעָה כָּרְגַע תֵּאבֵד. וְכָל-
אוֹיְבֶיךָ מִהֲרֵה יִכְרֵתוּ וּמַלְכוּת זְדוֹן מִהֲרֵה תַעֲקֹר וּתְשַׁבֵּר וּתְמַגֵּר
וּתְכַנִּיעַ בְּמִהֲרָה בְּיָמֵינוּ. בָּרוּךְ אַתָּה יי שׁוֹבֵר אוֹיְבִים וּמְכַנִּיעַ
וְדִים.

Afternoon service

Let Your tender mercies be stirred for the righteous, the pious and the leaders of the House of Israel, toward devoted scholars and faithful proselytes. Be merciful to us of the House of Israel. Reward all who trust in You, cast our lot with those who are faithful to You. May we never come to despair, for our trust is in You. Praised are You, Lord who sustains the righteous.

Have mercy, Lord, and return to Jerusalem, Your city. May Your Presence dwell there as You promised. Rebuild it now, in our days and for all time. Re-establish there the majesty of David, Your servant. Praised are You, Lord who rebuilds Jerusalem.

On Tisha B'av turn to page 211.

Bring to flower the shoot of Your servant David. Hasten the advent of Messianic redemption. Each and every day we hope for Your deliverance. Praised are You, Lord who assures our deliverance.

Lord our God, hear our voice. Have compassion upon us, pity us, accept our prayer with loving favor. You listen to entreaty and prayer. Do not turn us away unanswered, our King, for You mercifully heed Your people's supplication. Praised are You, Lord who hears prayer.

On Fast Days, individuals turn to page 213.

For You mercifully heed Your people's supplication. Praised are You, Lord who hears prayer.

Accept the prayer of Your people Israel as lovingly as it is offered. Restore worship to Your sanctuary. May the worship of Your people Israel always be acceptable to You.

Afternoon service

עַל הַצַּדִּיקִים וְעַל הַחֲסִידִים וְעַל זְקֵנֵי עַמֶּךָ בֵּית יִשְׂרָאֵל וְעַל פְּלִיטַת סוֹפְרֵיהֶם וְעַל גְּרֵי הַצָּדֵק וְעַל יְהוּמוֹ נָא רַחֲמֵךָ יי אֱלֹהֵינוּ, וְתֵן שָׂכָר טוֹב לְכָל הַבוֹטְחִים בְּשִׁמְךָ בְּאַמֶּת, וְשִׁים חֶלְקֵנוּ עִמָּהֶם לְעוֹלָם וְלֹא גְבוּשׁ כִּי בָּךְ בְּטַחְנוּ. בְּרוּךְ אַתָּה יי מְשַׁעַן וּמְבַטֵּחַ לְצַדִּיקִים.

וְלִירוּשָׁלַיִם עִירְךָ בְּרַחֲמִים תָּשׁוּב וְתִשְׁכֵּן בְּתוֹכָהּ כַּאֲשֶׁר דִּבַּרְתָּ, וּבִנֵּה אוֹתָהּ בְּקִרְוֹב בְּיָמֵינוּ בְּגֵן עוֹלָם וְכִסֵּא דָוִד מְהֵרָה לְתוֹכָהּ תְּכִין. בְּרוּךְ אַתָּה יי בּוֹנֵה יְרוּשָׁלַיִם.

On Tisha B'av turn to page 210.

אֶת-צִמְח דָּוִד עֲבָדְךָ מְהֵרָה תִצְמִיחַ וְקִרְנוֹ תָרוּם בִּישׁוּעָתְךָ, כִּי לִישׁוּעָתְךָ קִוִּינוּ כָּל-הַיּוֹם. בְּרוּךְ אַתָּה יי מְצַמֵּחַ קֶרֶן יְשׁוּעָה. שְׁמַע קוֹלְנוּ יי אֱלֹהֵינוּ, חוּס וְרַחֵם עָלֵינוּ, וְקַבֵּל בְּרַחֲמִים וּבְרָצוֹן אֶת-תְּפִלָּתֵנוּ, כִּי אֵל שׁוֹמֵעַ תְּפִלוֹת וְתַחֲנוּנִים אַתָּה. וּמִלְפָּנֶיךָ מִלְּפָנֵינוּ רִיקָם אֵל תְּשִׁיבֵנוּ.

On Fast Days, individuals turn to page 212.

כִּי אַתָּה שׁוֹמֵעַ תְּפִלַּת עַמֶּךָ יִשְׂרָאֵל בְּרַחֲמִים. בְּרוּךְ אַתָּה יי שׁוֹמֵעַ תְּפִלָּה.

רְצֵה יי אֱלֹהֵינוּ בְּעַמֶּךָ יִשְׂרָאֵל וּבְתְּפִלָּתָם וְהִשָּׁב אֶת-הָעֲבוּדָה לְדַבֵּיר בֵּיתְךָ וְתְּפִלָּתָם בְּאַהֲבָה תְּקַבֵּל בְּרָצוֹן וְתֵהִי לְרָצוֹן תָּמִיד עֲבוּדַת יִשְׂרָאֵל עִמָּךְ.

Afternoon service

On Rosh Hodesh:

Our God and God of our fathers, on this Rosh Hodesh remember our fathers and be gracious to us. Consider the people standing before You praying for the days of Messiah and for Jerusalem Your holy city. Grant us life, well-being, lovingkindness and peace. Bless us, Lord our God, with all that is good. Remember Your promise of mercy and redemption. Be merciful to us and save us, for we place our hope in You, gracious and merciful God and King.

May we bear witness to Your merciful return to Zion. Praised are You, Lord who restores His Presence to Zion.

During repetition of Amidah, read this paragraph silently, while Reader chants the next paragraph.

We proclaim that You are the Lord our God and God of our fathers, Creator of all who created us, God of all flesh. We praise You and thank You for granting us life and for sustaining us. May You continue to do so, and may You gather our exiles, that we may all fulfill Your commandments and serve You wholeheartedly, doing Your will. For this shall we thank You. Praised be God to whom thanksgiving is due.

We proclaim that You are the Lord our God and God of our fathers throughout all time. You are the Rock of our lives, the Shield of our salvation. We thank You and praise You through all generations, for our lives are in Your hand, our souls are in Your charge. We thank You for Your miracles which daily attend us, for Your wondrous kindness, morning, noon and night. Your mercy and love are boundless. We have always placed our hope in You.

Afternoon service

On Rosh Hodesh:

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, יַעֲלֶה וְיָבוֹא וְיַיַּעַץ וְיִרְאֶה וְיִרְצֶה וְיִשְׁמַע וְיִפְקֹד וְיִזְכֹּר וְיִכְרֹנֵנוּ וְיִפְקֹדֵנוּ, וְיִזְכֹּרֵנוּ אֲבוֹתֵינוּ וְיִזְכֹּרֵנוּ מְשִׁיחַ בְּיָדְךָ עַבְדְּךָ וְיִזְכֹּרֵנוּ יְרוּשָׁלַיִם עִיר קְדֻשָׁה, וְיִזְכֹּרֵנוּ כָּל-עַמְּךָ בֵּית יִשְׂרָאֵל לְפָנֶיךָ, לְפִלְטָה וְלִטּוֹבָה וְלִחַן וְלִחֲסֵד וְלִרְחֻמִּים וְלִחַיִּים וְלִשְׁלוֹם בְּיוֹם רֵאשִׁית הַתְּחִלָּה הַזֶּה. וְזָכְרֵנוּ יְיָ אֱלֹהֵינוּ בּוֹ לְטוֹבָה, וְיִפְקֹדֵנוּ בּוֹ לְבִרְכָה, וְהוֹשִׁיעֵנוּ בּוֹ לְחַיִּים. וּבְדַבַּר יְשׁוּעָה וְרַחֲמִים חוּס וְתַנְנוּ וְרַחֵם עָלֵינוּ וְהוֹשִׁיעֵנוּ כִּי אֱלֹהֵי עַיֲנֵינוּ, כִּי אֵל מֶלֶךְ חַנוּן וְרַחוּם אַתָּה.

וְתַחֲזִינָה עַיְנֵינוּ בְּשׁוֹבְךָ לְצִיּוֹן בְּרַחֲמִים. בְּרוּךְ אַתָּה יְיָ הַמַּחְזִיר שְׂכִינָתוֹ לְצִיּוֹן.

During repetition of Amidah, read this paragraph silently while Reader chants the next paragraph.

מוֹדִים אֲנַחְנוּ לָךְ שְׂאֵתָה הוּא יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ אֱלֹהֵי כָל-בָּשָׂר יוֹצְרֵנוּ יוֹצֵר בְּרֵאשִׁית. בְּרִכּוֹת וְהוֹדָאוֹת לְשִׁמְךָ הַגָּדוֹל וְתַקְדּוּשׁ עַל שֶׁהִחַיֵּיתָנוּ וְקִבְּלָתָנוּ בְּן תַּחֲנוּן וְתַקְוָנוּ וְתַאֲסֵף וְלִיחַתֵּנוּ לְחִצְרוֹת קְדֻשָׁה לְשִׁמּוֹר תַּקִּיָּה וְלַעֲשׂוֹת רְצוֹנְךָ וְלַעֲבֹדְךָ בְּלִבְבֵּנוּ שְׁלֵם עַל שְׂאֵתָנוּ מוֹדִים לָךְ. בְּרוּךְ אַתָּה הַהוֹדְאוֹת.

מוֹדִים אֲנַחְנוּ לָךְ שְׂאֵתָה הוּא יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ לְעוֹלָם וָעֶד, צוּר חַיֵּינוּ מִגֵּן יְשׁוּעָנוּ אַתָּה הוּא. לְדוֹר וָדוֹר נוֹדֶה לָךְ וְנִסְפָּר תַּהֲלִיתְךָ עַל חַיֵּינוּ הַמְּסוּרִים בְּיָדְךָ וְעַל נַשְׁמוֹתֵינוּ הַפְּקוּדוֹת לָךְ וְעַל נַסִּיָּה שְׂבַכְל־יוֹם עִמָּנוּ וְעַל גְּפִלְאוֹתֶיךָ וְטוֹבוֹתֶיךָ שְׂבַכְל־עַתָּה עָרַב וְבָקַר וְצִהָרִים. הַטוֹב כִּי לֹא כָלוּ רַחֲמֶיךָ וְהִמְרַחֵם כִּי לֹא תָמוּ חֲסְדֶיךָ מֵעוֹלָם קִיְּנוּ לָךְ.

Afternoon service

On Hanukkah, turn to page 205.

On Purim, turn to page 207.

On Israel's Independence Day, turn to page 209.

For all these blessings we shall ever praise and exalt You.

From Rosh Hashanah through Yom Kippur:

Inscribe all the people of Your covenant for a good life.

May every living creature thank You and praise You faithfully, our deliverance and our help. Praised are You, beneficent Lord to whom all praise is due.

Grant true and lasting peace to Your people Israel and to all who dwell on earth, for You are the King of supreme peace. May it please You to bless Your people Israel at all times with Your gift of peace.

From Rosh Hashanah through Yom Kippur:

May we and the entire House of Israel be remembered and recorded in the Book of life, blessing, sustenance and peace. Praised are You, Lord, Source of peace.

Praised are You, Lord who blesses His people Israel with peace.

At the conclusion of the Amidah, personal prayers may be added, before or instead of the following.

My God, keep my tongue from telling evil, my lips from speaking lies. Help me ignore those who slander me. Let me be humble before all. Open my heart to Your Torah, so that I may pursue Your commandments. Frustrate the designs of those who plot evil against me. Make nothing of their

Afternoon service

On Hanukkah, turn to page 204.

On Purim, turn to page 206.

On Israel's Independence Day, turn to page 208.

וְעַל כָּלֵם יִתְבָּרַךְ וַיִּתְרוֹמַם שְׁמֶךָ מְלַכְנוּ תָּמִיד לְעוֹלָם וָעֶד.

From Rosh Hashanah through Yom Kippur:

וּכְתַב לְחַיִּים טוֹבִים כָּל-בְּנֵי בְרִיתְךָ.

וְכָל הַחַיִּים יִדְוֶךָ סֶלָה וַיְהִלְלוּ אֶת-שְׁמֶךָ בְּאַמַּת הָאֵל יִשׁוּעַתָּנוּ וְעִזְרַתָּנוּ סֶלָה. בְּרוּךְ אַתָּה יי הַטוֹב שְׁמֶךָ וְלֹךְ נֶאֱדָה לְהוֹדוֹת.

שְׁלוֹם רַב עַל יִשְׂרָאֵל עַמְּךָ וְעַל כָּל-יֹשְׁבֵי תְּכַל תְּשִׁים לְעוֹלָם כִּי אַתָּה הוּא מֶלֶךְ אֲדוֹן לְכָל-הַשְּׁלוֹם. וְטוֹב בְּעֵינֶיךָ לְבָרַךְ אֶת-עַמְּךָ יִשְׂרָאֵל בְּכָל-עֵת וּבְכָל-שָׁעָה בְּשְׁלוֹמְךָ.

From Rosh Hashanah through Yom Kippur:

בְּסֵפֶר חַיִּים בְּרָכָה וְשְׁלוֹם וּפְרִיָסָה טוֹבָה נִזְכָּר וְנִכְתָּב לְפָנֶיךָ אֲנַחְנוּ וְכָל-עַמְּךָ בֵּית יִשְׂרָאֵל לְחַיִּים טוֹבִים וְלְשְׁלוֹם. בְּרוּךְ אַתָּה יי עוֹשֵׂה הַשְּׁלוֹם.

בְּרוּךְ אַתָּה יי הַמְּבָרֵךְ אֶת-עַמּוֹ יִשְׂרָאֵל בְּשְׁלוֹם.

At the conclusion of the Amidah, personal prayers may be added, before or instead of the following.

אֱלֹהֵי, נִצַּר לְשׁוֹנֵי מִרְעַע וּשְׁפָתַי מִדְּבַר מִרְמָה, וְלִמְקַלְלֵי וּפְשֵׁי תוֹדֵם וּנְפֹשֵׁי כְּעַפְרָה לְכָל תְּהִיָּה. פֶּתַח לִבִּי בְּתוֹרַתְךָ וּבְמִצְוֹתֶיךָ תִּרְדֶּךָ וּפְשֵׁי. וְכָל הַחוֹשְׁבִים עָלַי רָעָה, מִהֲרֵה הַפֵּר עֲצָתָם וּמְקַלְקֵל מַחְשַׁבְתָּם. עֲשֵׂה לְמַעַן שְׁמֶךָ, עֲשֵׂה לְמַעַן יְמִינְךָ, עֲשֵׂה לְמַעַן

Afternoon service

schemes. Do so for the sake of Your power, Your holiness and Your Torah. Answer my prayer for the deliverance of Your people. May the words of my mouth and the meditations of my heart be acceptable to You, my Rock and my Redeemer. He who brings peace to His universe will bring peace to us, to the people Israel and to all mankind. Amen.

Kaddish Shalem

Reader:

Hallowed and enhanced may He be throughout the world of His own creation. May He cause His sovereignty soon to be accepted, during our life and the life of all Israel. And let us say: Amen.

Congregation and Reader:

Ye-hei shmei raba meva-rakh l'alam ul'almei 'almaya.

May He be praised throughout all time.

Reader:

Glorified and celebrated, lauded and praised, acclaimed and honored, extolled and exalted may the Holy One be, beyond all song and psalm, beyond all tributes which man can utter. And let us say: Amen.

Omit these two lines in a House of Mourning:

May the prayers and pleas of the whole House of Israel be accepted by our Father in Heaven. And let us say: Amen.

Let there be abundant peace from Heaven, with life's goodness for us and for all the people Israel. And let us say: Amen.

He who brings peace to His universe will bring peace to us and to all the people Israel. And let us say: Amen.

Afternoon service

קַדְשְׁתָּךְ, עֲשֵׂה לְמַעַן תּוֹרַתְךָ, לְמַעַן יִחַלְצוּן יְדִידֶיךָ הוֹשִׁיעָה יְמִינְךָ וְעַנְיִי. יְהִי לְרַצוֹן אִמְרֵי-פִי וְהִגִּיוֹן לִבִּי לְפָנֶיךָ, יְיָ צוּרִי וְגֹאֲלִי. עוֹשֵׂה שְׁלוֹם בְּמְרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל-יִשְׂרָאֵל, וְאָמְרוּ אָמֵן.

Kaddish Shalem

Reader:

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעָלְמָא דִּי בְּרָא כְרַעוּתָהּ, וְיִמְלִיךָ מְלַכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל בְּעוֹלָא וּבְזְמַן קָרִיב, וְאָמְרוּ אָמֵן.

Congregation and Reader:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמִי וְלְעָלְמֵי עָלְמַיָּא.

Reader:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלֵּל שְׁמֵהּ דְקַדְשָׁא בְּרִיךְ הוּא, לְעָלְא (לְעָלְא) מִן כָּל-בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא וְנַחֲמָתָא דְאִמְרִין בְּעָלְמָא, וְאָמְרוּ אָמֵן.

Omit these two lines in a House of Mourning:

תִּתְקַבֵּל צְלוֹתְהוֹן וּבְעוֹתְהוֹן דְכָל-יִשְׂרָאֵל קֳדָם אָבוּהוֹן דִּי בְּשַׁמַּיָּא, וְאָמְרוּ אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל-יִשְׂרָאֵל, וְאָמְרוּ אָמֵן.

עוֹשֵׂה שְׁלוֹם בְּמְרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל-יִשְׂרָאֵל, וְאָמְרוּ אָמֵן.

Afternoon service

Aleinu



We rise to our duty to praise the Lord of all the world, to acclaim the Creator. He made our lot unlike that of other people, assigning us a unique destiny. We bend the knee and bow, proclaiming Him as King of kings, the Holy One praised be He, who stretched forth the heavens and established the earth. He is God, our King. There is no other.

*Va'anahnu kor'im u-mish-tahavim u-modim
lifnei melekh malkhei ha-melakhim ha-kadosh barukh hu.*

And so we hope in You, Lord our God, soon to see Your splendor, sweeping idolatry away so that false gods will be utterly destroyed, perfecting earth by Your kingship so that all mankind will invoke Your name, bringing all the earth's wicked back to You, repentant. Then all who live will know that to You every knee must bend, every tongue pledge loyalty. To You, Lord, may all men bow in worship, may they give honor to Your glory. May everyone accept the rule of Your kingship. Reign over all, soon and for all time. Sovereignty is Yours in glory, now and forever. Thus is it written in Your Torah: The Lord reigns for ever and ever. Such is the assurance of Your prophet Zechariah: The Lord shall be acknowledged King of all the earth. On that day the Lord shall be One and His name One.

*Ve-ne'emar ve-haya Adonai le-melekh 'al kol ha-aretz, bayom
ha-hu yiyeh Adonai ehad u-she-mo ehad.*

Afternoon service

Aleinu



עָלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתַת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שְׁלֵא עָשָׂנוּ
כְּגוֹיֵי הָאָרְצוֹת וְלֹא שָׁמְנוּ כְּמִשְׁפָּחוֹת הָאֲדָמָה, שְׁלֵא שָׁם חִלְקֵנוּ כָּהֵם
וְגוֹרְלֵנוּ כְּכָל־הַמוֹנִם. וְאַנְחֵנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לְפָנֵי מֶלֶךְ
מְלִכֵי הַמְּלָכִים הַקְּדוֹשׁ בְּרוּךְ הוּא, שֶׁהוּא גּוֹטֵה שָׁמַיִם וְיוֹסֵד אֶרֶץ
וּמוֹשֵׁב יָקָרוּ בְּשָׁמַיִם מִמַּעַל וְשֹׁכֵינֵת עִזּוֹ בְּגִבְהֵי מְרוֹמִים. הוּא אֱלֹהֵינוּ
אֵין עוֹד. אֲמֵת מְלַכְנוּ אָפֶס זִוְלָתוֹ, כִּפְתוּב בְּתוֹרָתוֹ: וַיִּדְעַתְּ הַיּוֹם
וְהִשְׁבַּתְּ אֵל לְבָבְךָ כִּי יי הוּא הָאֱלֹהִים בְּשָׁמַיִם מִמַּעַל וְעַל הָאָרֶץ
מִתַּחַת, אֵין עוֹד.

עַל כֵּן נִקְוֶה לָךְ יי אֱלֹהֵינוּ לְרֵאוֹת מְהֵרָה בְּתַפְאֵרַת עֲזֻךְ, לְהַעֲבִיר
גְּלוּלִים מִן הָאָרֶץ וְהָאֱלִילִים כְּרוֹת יִכְרַתוּן, לְתַקֵּן עוֹלָם בְּמַלְכוּת
שְׁדֵי וְכָל־בְּנוֹי בְּשֵׁר יִקְרָאוּ בְּשִׁמְךָ, לְהַפְנוֹת אֵלֶיךָ כָּל־רִשְׁעֵי־אֶרֶץ.
יִכְרִירוּ וַיִּדְעוּ כָּל־יֹשְׁבֵי תֵבֵל כִּי לָךְ תִּכְרַע כָּל־בָּרֶךְ תִּשְׁבַּע כָּל־
לְשׁוֹן. לְפָנֶיךָ יי אֱלֹהֵינוּ יִכְרַעוּ וַיִּפְּלוּ וְלִכְבוֹד שִׁמְךָ יִקָּר יִתְנוּ,
וַיִּקְבְּלוּ כָּלֵם אֶת־עַל מַלְכוּתְךָ וְתִמְלֶךְ עָלֵיהֶם מְהֵרָה לְעוֹלָם וָעֶד,
כִּי הַמַּלְכוּת שְׁלֶךָ הִיא וְלְעוֹלָמִי עַד תִּמְלֶךְ בְּכָבוֹד, כִּפְתוּב
בְּתוֹרָתְךָ: יי יִמְלֶךְ לְעֹלָם וָעֶד. וְנֹאמַר: וְהָיָה יי לְמֶלֶךְ עַל כָּל־
הָאָרֶץ, בַּיּוֹם הַהוּא יִהְיֶה יי אֶחָד וְשִׁמוֹ אֶחָד.

Afternoon service

Mourner's Kaddish

In recalling our dead, of blessed memory, we confront our loss with faith by rising to praise God's name in public assembly, praying that all men recognize His kingship soon. For when His sovereignty is felt in the world, peace, blessing and song fill the world, as well as great consolation.

Mourners and those observing Yahrzeit rise.

Yit-gadal ve-yit-kadash shmei raba, b'alma divra khir'utei ve-yamlikh mal-khutei be-hayei-khon uve'yomei-khon uve-hayei di-khol beit yisrael ba-agala u-vizman kariv v'imru amen.

Congregation and Mourner:

Ye-hei shmei raba meva-rakh l'alam ul'almei 'al-maya.

Mourner:

Yit-barakh ve-yish-tabah ve-yitpa'ar ve-yitromam ve-yitnasei ve-yit-hadar ve-yi'aleh ve-yit-halal shmei di-kudsha brikk hu, l'eila [l'eila] min kol bir-khata ve-shirata tush-be-hata ve-nehe-mata da-amiran b'alma, v'imru amen.

Ye-hei shlama raba min shmaya ve-hayim aleinu v'al kol yisrael v'imru amen.

Oseh shalom bimromav hu ya'aseh shalom aleinu v'al kol yisrael v'imru amen.

For a translation of the Mourner's Kaddish, see page 100.

Afternoon service

Mourner's Kaddish

In recalling our dead, of blessed memory, we confront our loss with faith by rising to praise God's name in public assembly, praying that all men recognize His kingship soon. For when His sovereignty is felt in the world, peace, blessing and song fill the world, as well as great consolation.

Mourners and those observing Yahrzeit rise.

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעַלְמָא דִּי בְּרָא כְרַעוּתָהּ, וְיִמְלִיךְ
מַלְכוּתָהּ בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל בְּעוֹלָא
וּבְזְמַן קָרִיב, וְאָמְרוּ אָמֵן.

Congregation and mourner:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלַם וּלְעַלְמֵי עַלְמָיָא.

Mourner:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה
וְיִתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא בְּרִיךְ הוּא, לְעֵלְא (לְעֵלְא) מִן כָּל-
בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא וְיִתְחַמְתָּא דְאִמְרֵיךְ בְּעַלְמָא, וְאָמְרוּ אָמֵן.

יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל-יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן.

עוֹשֵׂה שְׁלוֹם בְּמְרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל-יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן.

Afternoon service

On Hanukkah, on Purim and on Israel's Independence Day, one of the following is added as designated in each service.

ON HANUKKAH:

We thank You for the heroism, for the triumphs, and for the miraculous deliverance of our fathers in other days and in our time.

In the days of Mattathias, the Hasmonean, son of Yohanan the renowned priest, in his days and in the days of his sons, a cruel power rose against Israel, demanding the abandonment of Your Torah and the violation of Your commandments. You, in great mercy, stood by Your people in time of trouble. You defended them, vindicated them, and avenged their wrongs. You delivered the strong into the hands of the weak, the many into the hands of the few, the corrupt into the hands of the pure in heart, the guilty into the hands of the innocent. You delivered the arrogant into the hands of those who were faithful to Your Torah. Because You wrought great victories and miraculous deliverance for Your people Israel to this very day, You revealed Your glory and Your holiness to all the world. Then Your children came into Your shrine, cleansed Your Temple, purified Your sanctuary, and kindled lights in Your sacred courts. They set aside these eight days as a season for giving thanks and reciting praises to You.

*Morning service, continue on page 77.
Afternoon service, continue on page 143.
Evening service, continue on page 177.
On Rosh Hodesh, continue on page 203.*

On Hanukkah, on Purim and on Israel's Independence Day, one of the following is added as designated in each service.

ON HANUKKAH:

עַל הַנְּסִים וְעַל הַפְּרָקָן וְעַל הַגְּבוּרוֹת וְעַל הַתְּשׁוּעוֹת וְעַל הַמְּלַחְמוֹת, שְׁעֲשִׂיתָ לְאַבוֹתֵינוּ בְּיָמֵים הָהֵם וּבְזֶמַן הַזֶּה.

בְּיָמֵי מַתְתַּיָּהוּ בֶן-יִוְחָנָן כַּהֵן גָּדוֹל תְּשׁוּמוֹי וּבְנוֹי, כְּשֶׁעָמְדָה מְלָכוֹת יוֹן הַרְשָׁעָה עַל עַמְּךָ יִשְׂרָאֵל לְהַשְׁכִּיחַם תּוֹרָתְךָ, וּלְהַעֲבִירָם מִחֻקֵּי רְצוֹנְךָ. וְאַתָּה בְּרַחֲמֶיךָ הַרְבִּים עָמַדְתָּ לָהֶם בְּעַת צָרָתָם, רַבַּת אֶת-רִיבָם, דָּגַפְתָּ אֶת-דֵּינָם, נִקַּמְתָּ אֶת-נִקְמָתָם, מִסַּרְתָּ גְבוּרִים בְּיַד חֲלָשִׁים, וְרַבִּים בְּיַד מְעֻטִּים, וּטְמָאִים בְּיַד טְהוֹרִים, וְרָשָׁעִים בְּיַד צַדִּיקִים, וְנֹדִים בְּיַד עוֹסְקֵי תּוֹרָתְךָ. וְיָךְ עָשִׂיתָ שֵׁם גָּדוֹל וְקָדוֹשׁ בְּעוֹלָמְךָ, וְלַעֲמֶךָ יִשְׂרָאֵל עָשִׂיתָ תְּשׁוּעָה גְדוֹלָה וּפְרָקָן כְּתוּבִים הַזֶּה. וְאַחַר כֵּן בָּאוּ בְּגִיחַ לְדַבֵּר בֵּיתְךָ וּפְגְעוּ אֶת-הַיְכָלְךָ וְטָהְרוּ אֶת-מִקְדָּשְׁךָ, וְהִדְלִיקוּ נְרוֹת בְּחִצְרוֹת קֹדֶשְׁךָ, וְקִבְּעוּ שְׁמוֹנֶת יָמֵי חֲנֻכָּה אֵלֶיךָ וְלַהֲלֵל לְשִׁמְךָ הַגָּדוֹל.

*Morning service, continue on page 76.
Afternoon service, continue on page 142.
Evening service, continue on page 176.
On Rosh Hodesh, continue on page 202.*

ON PURIM:

We thank You for the heroism, for the triumphs, and for the miraculous deliverance of our fathers in other days and in our time.

In the days of Mordekhai and Esther, in Shushan, the capital of Persia, the wicked Haman rose up against all Jews and plotted their destruction. In a single day, the thirteenth of Adar, the twelfth month of the year, Haman planned to annihilate all Jews, young and old, and to permit the plunder of their property. You, in great mercy, thwarted his designs, frustrated his plot, and visited upon him the evil he planned to bring on others. On the gallows he had made for Mordekhai, Haman, together with his sons, suffered death.

Morning service, continue on page 77.

Afternoon service, continue on page 143.

Evening service, continue on page 177.

ON PURIM:

עַל הַנִּסִּים וְעַל הַפְּרָקָן וְעַל הַגְּבוּרוֹת וְעַל הַתְּשׁוּעוֹת וְעַל
הַמְּלַחְמוֹת, שְׁעָשִׂיתָ לְאַבוֹתֵינוּ בְּיָמֵים הָהֵם וּבְזִמְנֵי הַזֶּה.

בְּיָמֵי מָרְדֳּכַי וְאֶסְתֵּר בְּשׁוּשַׁן הַבְּיָרָה, כְּשֶׁצִּמְד עֲלֵיהֶם הַמֶּן הַרְשָׁע,
בִּקֵּשׁ לְהַשְׁמִיד לְהַרְגוֹ וּלְאַבֵּד אֶת-כָּל-הַיְהוּדִים מִנְּעַר וְעַד זָקֵן,
טַף וְנָשִׁים, בַּיּוֹם אֶחָד, בְּשִׁלּוּשֵׁה עָשָׂר לְחֹדֶשׁ שְׁנַיִם עָשָׂר הוּא
חֹדֶשׁ אָדָר, וּשְׁלָלָם לְבוֹז. וְאַתָּה בְּרַחֲמֶיךָ הַרְבִּים הִפְרַתְּ אֶת-
עֲצָתוֹ, וְקַלְקַלְתָּ אֶת-מַחְשְׁבֹתָיו, וְהִשְׁבֹּתָ מוּלּוֹ בְּרֵאשׁוֹ, וְתָלוּ אוֹתוֹ
וְאֶת-בָּנָיו עַל הָעֵץ.

Morning service, continue on page 76.

Afternoon service, continue on page 142.

Evening service, continue on page 176.

ON ISRAEL'S INDEPENDENCE DAY:

We thank You for the heroism, for the triumphs, and for the miraculous deliverance of our ancestors in other days and in our time.

In the days when Your children were returning to their borders, at the time of a people revived in its land as in days of old, the gates to the land of our ancestors were closed before those who were fleeing the sword. When enemies from within the land together with seven neighboring nations sought to annihilate Your people, You, in Your great mercy, stood by them in time of trouble. You defended them and vindicated them. You gave them the courage to meet their foes, to open the gates to those seeking refuge, and to free the land of its armed invaders. You delivered the many into the hands of the few, the guilty into the hands of the innocent. You have wrought great victories and miraculous deliverance for Your people Israel to this day, revealing Your glory and Your holiness to all the world.

*Morning service, continue on page 77.
Afternoon service, continue on page 143.
Evening service, continue on page 177.*

ON ISRAEL'S INDEPENDENCE DAY:

עַל הַנְּסִים וְעַל הַפְּרָקָן, וְעַל הַגְּבוּרוֹת וְעַל הַתְּשׁוּעוֹת, וְעַל
הַמְּלַחְמוֹת שְׁעָשִׂיתָ לְאַבוֹתֵינוּ בַּיָּמִים הָהֵם וּבְזֶמַן הַזֶּה.

בַּיָּמִי שִׁיבַת בְּנֵים לְגְבוּלָם, בְּעֵת תְּקוּמַת עַם בְּאַרְצוֹ בַּיָּמִי
קָדָם, וְסִגְרוּ שְׁעָרֵי אֶרֶץ אֲבוֹת בְּפָנֵי אַחֵינוּ פְּלִיטֵי חֶרֶב,
וְאוֹיְבִים בְּאַרְץ וְשִׁבְעָה עַמִּים בְּעֲלֵי בְרִיתָם קָמוּ לְהַכְרִית
עַמְּךָ יִשְׂרָאֵל, וְאַתָּה בְּרַחֲמֶיךָ הַרְבִּים עָמַדְתָּ לָהֶם בְּעֵת צָרָתָם,
רַבַּת אֶת־רִיבָם, דָּגַת אֶת־דִּינָם, חִזַּקְתָּ אֶת־לִבָּם לְעַמֹּד בַּשָּׂעָר,
וּלְפַתַח שְׁעָרִים לְגֹרְדֵי־פִים וּלְגֹרֵשׁ אֶת־צְבָאוֹת הָאוֹיֵב מִן
הָאָרֶץ. מִסִּרְתָּ רַבִּים בְּיַד מַעֲטִים, וּרְשָׁעִים בְּיַד צְדִיקִים, וּלְךָ
עָשִׂיתָ שֵׁם גָּדוֹל וְקָדוֹשׁ בְּעוֹלָמְךָ, וּלְעַמְּךָ יִשְׂרָאֵל עָשִׂיתָ
תְּשׁוּעָה גְּדוּלָה וּפְרָקָן כִּהְיוּם הַזֶּה.

*Morning service, continue on page 76.
Afternoon service, continue on page 142.
Evening service, continue on page 176.*

Comfort, Lord our God, the mourners of Zion and those who grieve for Jerusalem, the city which was so desolate in mourning, like a woman bereft of her children. For Your people Israel smitten by the sword, and for her children who gave their lives for her, Zion cries with bitter tears, Jerusalem voices her anguish: My heart, my heart goes out for the slain. My entire being mourns for the slain.

Have mercy, Lord our God, in Your great compassion, for us and for Your city of Jerusalem, rebuilt from destruction and restored from desolation. Lord who causes Zion to rejoice at her children's return, may all who love Jerusalem exult in her, may all who mourn Jerusalem of old rejoice with her now. May they hear the cities of Judah, and in the streets of Jerusalem, sounds of joy and gladness, voices of bride and groom.

Grant peace to the city which You have redeemed, and protect her, as proclaimed by Your prophet: I will surround her, says the Lord, as a wall of fire, and I will be the glory in her midst. Praised are You, Lord who comforts Zion and rebuilds Jerusalem.

Continue on page 139.

נחם, יי אלהינו, את אבלי ציון ואת אבלי ירושלים ואת העיר שחרבה היתה ואבלה מבלי בניה. על עמך ישראל שהוטל לחרב ועל בניה אשר מסרו ופשם עליה ציון במר תבכה ירושלים תתן קולה: לבי לבי על חלליהם, מעי מעי על חלליהם.

רחם, יי אלהינו, ברחמיך הרבים עלינו ועל ירושלים עירך הנבגית מחרבנה והמישבת משוממותה. יהי רצון מלפניך, משמח ציון בבניה, שישמחו את ירושלים כל-אוהביה וישישו אתה כל-המתאבלים עליה, וישמעו בערי יהודה ובחוצות ירושלים קול ששון וקול שמחה, קול חתן וקול כלה. תן שלום לעירך אשר פדית, והגן עליה כאמור: ואני אהיה לה, ואם יי, חומת אש סביב, ולכבוד אהיה בתוכה. ברוך אתה יי מנחם ציון ובונה ירושלים.

Continue on page 138.

ON FAST DAYS:

Answer us, Lord, answer us on our Fast Day, for grievous anguish overwhelms us. Consider not our guilt, turn not away from us. Be mindful of our plea, and heed our supplication. Your love is our comfort; answer before we call. For this is the promise uttered by Your prophet: "I shall answer before they have spoken, I shall heed their call before it is uttered." You, Lord, do answer us in time of trouble; You rescue and redeem in time of distress.

Individuals, during Afternoon Service Silent Amidah, continue on page 139.

Reader only concludes:

Praised are You, Lord who answers the afflicted.

*Reader continues in Morning Service, page 71.
Reader continues in Afternoon Service, page 135.*

ON FAST DAYS:

עֲנֵנוּ יְיָ, עֲנֵנוּ בַיּוֹם צוֹם תַּעֲוִיתָנוּ, כִּי בַצָּרָה גְדוֹלָה אֲנֻחֵנוּ. אֵל תִּפְּן אֵל רִשְׁעֵנוּ וְאֵל חַסְתֵּר פְּנִיךָ מִמֶּנּוּ, וְאֵל תִּתְּעַלֵּם מִתַּחֲנֻנֵנוּ. הֲיֵה נָא קְרוֹב לְשׁוֹעֲתֵנוּ, יְהִי נָא חֲסִדֶךָ לְנַחֲמֵנוּ. טָרֵם וְקָרָא אֵלֶיךָ עֲנֵנוּ, כַּדְּבַר שְׁנֹאמַר: וְהָיָה טָרֵם יִקְרָאוּ וְאֲנִי אֲעֹנֶה, עוֹד הֵם מְדַבְּרִים וְאֲנִי אֲשַׁמְעֵם. כִּי אַתָּה יְיָ, הָעוֹנֶה בְּעֵת צָרָה, פּוֹדֶה וּמַצִּיל בְּכָל-עֵת צָרָה וְצוּקָה.

Individuals, during Afternoon Service Silent Amidah, continue on page 138.

Reader only concludes:

בְּרוּךְ אַתָּה יְיָ הָעוֹנֶה בְּעֵת צָרָה.

*Reader continues in Morning Service, page 70.
Reader continues in Afternoon Service, page 134.*