



OR ZARUA newsletter

Volume 9, Issue 4

Nisan-Iyar, 5758 - April-May, 1998

PESAH COMMENCES ON SHABBAT, APRIL 10-11

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Pesah, the 15th of Nisan, falls on Friday night and Saturday, April 10-11. Accordingly, the first Seder is on Friday evening.

Shabbat HaHodesh falls on Saturday, March 28. Shabbat HaHodesh always falls on the Shabbat preceding Rosh Hodesh Nisan or on Rosh Hodesh itself if it coincides with Shabbat. This year, Shabbat HaHodesh falls on Rosh Hodesh itself. The maftir read from the second Sefer is the portion beginning "This month shall be for you the head of the months; it is the first for you of the months of the years." (Shemot 12.) The haftorah is from *Ezekiel*, chapter 45.

The Shabbat before Passover is Shabbat HaGadol (April 4). There are a number of interpretations as to why it is called the "Great" Shabbat. One view is that it is called the "Great" Shabbat because of the miracles performed on this day immediately preceding the departure of the Israelites from Egypt. Another view is that the name comes from the haftorah read on this day, which is from *Malachi*. In the haftorah, Malachi prophesies; "Lo, I will send the prophet Elijah to you before the coming of the great and awesome day of the Lord." (*Malachi* 3:23) As Francine Klagsbrun writes, "In Jewish lore, Elijah will herald the arrival of the Messiah, and according to some reckonings, both will appear in the month of Nisan. This Sabbath is special because it introduces the theme of messianic redemption that will crop up time and again through the holiday of redemption now on the horizon." F. Klagsbrun, *Jewish Days: A Book of Jewish Life and Culture Around the Year* (1996) (reprinted with permission of the author).

The search for the leaven (Bedikat Hametz) is to be conducted on Thursday evening, April 9. No hametz is to be eaten after 10:47 a.m. and all hametz must be sold by 11:53 a.m. on April 10 (though you will have to contact Rabbi Wechsler by the Siyum Minyan). On erev Pesah, Friday morning,

we will daven shaharit at 7:30 a.m. in the Synagogue to mark the Fast of the First Born. A full schedule of the services for Passover is on page 8 and in the calendar on page 5.

One of the centerpieces of the Haggadah and of the Exodus account is the recounting of the ten plagues. The structure of the ten plagues is discussed in great depth by Professor Nahum Sarna in his study, *Exploring Exodus: The Heritage of Biblical Israel* (1986). A brief excerpt is set out below for your reference:

"The plagues are arranged in the form of three series of calamities comprising three afflictions in each series. The tenth is climactic and lies wholly outside the series in that it, alone, has no grounding in natural events. It belongs in the realm of the supernatural. Within each series, the first two plagues are each preceded by divine forewarning, while the third strikes each time unheralded. Again, in the case of the first plagues in each series Moses is bidden to confront the pharaoh 'in the morning,' but no time indication is given with respect of the other two. Also common to the first, fourth, and seventh plagues is the manner in which God's instruction to Moses is formulated. He is told, 'Station yourself' before the pharaoh; the verbal stem y-ts-b is used each time. The second, fifth, and eighth plagues share the introductory formula, 'Go to Pharaoh,' in which the verb b-w-' is uniformly employed. The third plague in each series has no common instruction formula. Finally, the entire first series of the three plagues is wrought through the instrumentality of Aaron, the entire last series is accomplished through the agency of Moses."

Hag Sameach.

**You're Invited to Attend
Or Zarua's Second Seder
April 11 at 8:30 p.m.**

Be Sure to Reserve (see coupon on Page 10)

Congregation Or Zarua
A Conservative Synagogue
 Founded 1989



Office: 1384 Lexington Avenue
 New York, NY 10128
 Tel. (212) 410-6041
 Fax (212) 410-2137
 Synagogue: 127 East 82nd Street

Dr. Harlan J. Wechsler, *Rabbi*
 Samuel C. Klagsbrun, *President*

Newsletter Editor
 Andrew Frackman

Hebrew School News

The past few months at Or Zarua Hebrew School have been full of holidays, special events and serious studying. Our students commemorated the holiday of Tu B'Shevat with a variety of innovative class Seders. Students learned to appreciate the importance of preserving the environment, and some classes had a chance to taste the most unusual fruits (persimmons, star fruit, pineapple, papaya).

Our classes are plugging along, and the students are really developing a command of the Hebrew language. Our Gimmel, Hey and Vav students are also working hard on their tefilla skills and their hard work can be heard through the hallways at the Shabbat classes. Our Alef and Bet classes continue to master individual tefillot and some can even read through the V'Ahavta at this point in the year.

Some exciting events for the Hebrew School include Shabbat luncheons, a Purim celebration featuring a storyteller well versed in the stories of Chelm, a Passover candy sale in which the students raised about \$1,125, and a family Passover Seder. While it seems as though the year is just flying by, the progress in each class and the exciting events we have participated in remind us all what a productive and fun-filled year it has been so far!

Michelle Schaerf
 Education Director

Yom Ha-Atzmaut Israel Independence Day

Yom Ha-Atzmaut, Israel Independence Day, will occur this year on Wednesday evening, April 29 and Thursday, April 30. Or Zarua will celebrate on Wednesday evening with special services and lectures.

Since the day before Independence Day is observed in Israel as Yom Hazikaron, Memorial Day for all the soldiers who fell in establishing and defending the Jewish State, our observance will begin with a special Yom Hazikaron Minhah service which will begin at 7:30 p.m. At this Service, Prof. Ann Lerner, Vice Chancellor of the Jewish Theological Seminary and Professor of Hebrew Literature, will speak on the poetry of Israel's War for Independence.

This service will be followed by the special prayers for Yom Ha-Atzmaut, which will include the blowing of the shofar. Following the service we will celebrate with Israeli food and music, and Prof. Lerner will deliver a second lecture on Hebrew Literature of the New Jewish State.

OZ Youth Hesed News

Our February 8th "Pizza & Planning" Meeting was big success—it was well attended, and we had a great time eating pizza, black and white cookies, and hamentaschen (a little early!). We discussed ideas for upcoming activities.

There was a lot of interest in doing such hesed activities as going on the Coalition for the Homeless' Mobile Soup Kitchen, delivering holiday packages to the elderly for Dorot, holding a joint activity with a similar hesed group at Town and Village Synagogue, and continuing our work at New York Hospital.

We have some amazing activities planned over the next three months. On Tuesday March 10th, members of OZYH and teenagers in the "Life" Program of Town and Village Synagogue met at the Sol Goldman YMHA on 14th Street and jointly put on a

(continued on page 8)

What a Wonderful Way to Welcome Shabbat

If you haven't yet taken part in Friday Night Shabbat Services at Or Zarua, come this Friday evening. You'll be in for a uniquely pleasant experience, the Or Zarua Way. Every Friday at candlelighting time (6 p.m. during the warm-weather season), enjoy davening in an intimate community with great spirituality, enlightening teaching by Rabbi Wechsler and lots of tuneful singing. It's really quite a special way to end the week and begin the welcome of Shabbat, the Bride, Queen of our days. Let it begin a wonderful tradition for you.

Building News

With only \$500,000 to go, our new building is daily becoming more and more of a reality, a result of significant activity on both the fund-raising and planning fronts.

In particular, the Capital Campaign has gained new momentum in recent weeks. With new pledges of \$868,000 from our end-of-year blizzard, our campaign coffers have swelled to approximately \$1,650,000 in cash and \$1,500,000 in pledges. This means that we are only \$500,000 short to be in a position to begin construction, assuming borrowing of \$1,500,000 — unless continued generosity makes borrowing unnecessary. If you haven't already made a pledge, now is the time! Please call Michael Schwartz at 403-1229 or the synagogue office.

In the meantime, the Building Committee has been meeting regularly with the architect, R. G. Roesch, dealing with the nitty-gritty required to complete the plans. In the process we have made some changes to the schematic plans on view in the synagogue basement — including a larger social hall! Shortly, we should have a new set available for all to see. Throughout the process, our primary goal has been to maximize the utility of the space to meet the congregation's many and varied needs. We currently expect the plans to be completed in June 1998 and hope to begin construction of our new home in the late summer.

Extend Your Celebration of Shabbat with Or Zarua

On the first Shabbat of each secular month, an hour before candlelighting time of the previous evening, we celebrate Shabbat with minhah, followed by a seudah shlishit and Havdalah services to end Shabbat. The tradition of celebrating Shabbat with a seudah shlishit (or "third meal") is an old one.

We gather downstairs, eat a light and delicious meal, and sing Shabbat niggunim to bring Shabbat to a close. We then complete the Shabbat with Havdalah.

For those of you who have not experienced this aspect of Shabbat, we encourage you to join our intimate group. The dates and times are indicated in the Or Zarua newsletter calendar.

Yom HaShoah Service Wednesday, April 22nd, 8 P.M.

Yom Hashoah, the Day of Remembrance for the Jewish victims of the Holocaust occurs this year on Wednesday evening, April 22 and Thursday, April 23. At 8:00 p.m. on April 22, Or Zarua will hold its annual Maariv service in observance of Yom Hashoah. Prayers are recited at that time and a roll-call is read of all those friends and loved ones of members of the Congregation who perished during the Shoah. It is a time of intense reflection and memorial.

This year, as part of Or Zarua's observance, a panel of congregants will address the Congregation as part of the service. Each the panel's members is a refugee whose family was dislocated by the Shoah and who found refuge in the United States. Children during the war, each of these members will recall the experiences of his and her family. The panel will consist of Evelyn Schwartz, whose family was in France, and Abraham Asher, whose family came from Germany. The moderator will be Sam Klagsbrun, a wartime refugee from Belgium.

Guidelines for Passover

This guide was prepared by the Rabbinical Assembly Committee on Jewish Law and Standards by Rabbi Mayer Rabinowitz. It was accepted by the Committee on December 12, 1984. The last paragraph of the introduction and Part A under "Permitted Foods," have been amended to reflect more recent decisions of the Committee affecting the status of peanuts, peanut oil and certain cheeses.

The Torah prohibits the ownership of *hametz* during *Pesah*. Therefore, we arrange for the sale of the *hametz* to a non-Jew. The transfer, *mekhirat hametz*, is accomplished by appointing an agent, usually the rabbi, to handle the sale. It is a valid and legal transfer of ownership. At the end of the holiday, the agent arranges for the reversion of ownership of the now-permitted *hametz*. If ownership of the *hametz* is not transferred before the holiday, the use of this *hametz* is prohibited after the holiday as well (*hametz she-aver alav ha-Pesah*).

Since the Torah prohibits the eating of *hametz* during *Pesah*, and since many common foods contain some admixture of *hametz*, guidance is necessary when shopping and preparing for *Pesah*. During the eight days of *Pesah*, *hametz* cannot lose its identity in an admixture. Therefore, the minutest amount of *hametz* renders the whole admixture *hametz* and its use on *Pesah* is prohibited. However, during the rest of the year, *hametz* follows the normal rules of admixture, i.e., it loses its identity in an admixture of one part *hametz* and sixty parts of *non-hametz*. This affords us an opportunity to differentiate between foods purchased before and during *Pesah*.

What follows is a general guideline. However, Rabbi Wechsler should be consulted when any doubt arises.

Kosher *le-Pesah* labels that do not

bear the name of a rabbi or one of the recognized symbols of rabbinic supervision, or which are not integral to the package, should not be used without consulting Rabbi Wechsler.

Prohibited foods include the following: leavened bread, cakes, biscuits, crackers, cereals, coffees containing cereal derivatives, wheat, barley oats, spelt, rye and all liquids containing ingredients or flavors made from grain alcohol. Ashkenazic authorities have added the following foods (*kitniyot*) to the above list: rice, corn, millet, legumes (beans and peas; however, string beans are permitted). The Committee on Jewish Law and Standards has ruled unanimously that peanuts and peanut oil are permissible, as peanuts are not actually legumes. Some Ashkenazic authorities permit, while others forbid, the use of legumes in a form other than their natural state, for example, corn sweeteners, corn oil, soy oil. Sephardic authorities permit the use of all of the above. Consult Rabbi Wechsler for guidance in the use of these products.

Permitted foods: A. The following foods require no kosher *le-Pesah* label if purchased *prior to Pesah*: unopened packages or containers of natural coffee without cereal additives (however, be aware that coffees produced by General Foods are not kosher for Passover unless marked KP); sugar, pure tea, salt (not iodized); pepper, natural spices; frozen fruit juices with no additives; frozen (uncooked) vegetables (for legumes, see above); milk; butter; cottage cheese; cream cheese; ripened cheeses such as cheddar (hard), Muenster (semisoft) and Camembert (soft); frozen (uncooked) fruit (with no additives); baking soda. (continued on Page 4)

Passover Guideline (continued from Page 2)

B. The following foods require no kosher *le-Pesah* label if purchased before or during *Pesah*: fresh fruits and vegetables (for legumes, see above), eggs, fresh fish and fresh meat.

C. The following foods require a kosher *le-Pesah* label if purchased before or during *Pesah*: All baked products (*matzah*, cakes, *matzah* flour, farfel, *matzah* meal and any products containing *matzah*); canned or bottled fruit juices (these juices are often clarified with *kitniyot* which are not listed among the ingredients. However, if one knows there are no such agents, the juice may be purchased prior to *Pesah* without a kosher *le-Pesah* label); canned tuna (since tuna, even when packed in water often has been processed in vegetable broth and/or hydrolyzed protein - however, if it is known that the tuna is packed exclusively in water without any additional ingredients or additives, it may be purchased without a kosher *le-Pesah* label); wine, vinegar; liquor, oils, dried fruits; candy; chocolate flavored milk; ice cream; yogurt; and soda.

D. The following processed foods (canned, bottled or frozen) require a kosher *te-Pesah* label if purchased during *Pesah*: milk, butter, juices, vegetables, fruit, milk products, spices, coffee, tea and fish, as well as all foods listed in category C.

Detergents: If permitted during the year, powdered and liquid detergents do not require a kosher *le-Pesah* label.

Medicine: Since *hametz* binders are used in many pills, the following guidelines should be followed: If the medicine is required for life sustaining therapy, it may be used on *Pesah*. If it is not for life sustaining therapy, some authorities permit, while others prohibit. Consult

Rabbi Wechsler. In all cases, capsules are preferable.

Kashering of utensils: The process of *kashering* utensils depends on how the utensils are used. According to *halakhah*, leaven can be purged from a utensil by the same process in which it was absorbed in the utensil (*ke-voleo kakh polet*). Therefore, utensils used in cooking are *kashered* by boiling, those used in broiling are *kashered* by fire and heat, and those used only for cold food are *kashered* by rinsing.

A. Earthenware (china, pottery, etc.) may not be *kashered*. However, fine translucent chinaware which has not been used for over a year may be used if scoured and cleaned in hot water.

B. Metal (wholly made of metal) utensils used in fire (spit, broiler) must first be thoroughly scrubbed and cleansed and then made as hot as possible. Those used for cooking or eating (silverware, pots) must be thoroughly scrubbed and cleaned and completely immersed in boiling water. Pots should have water boiled in them which will overflow the rim. Pans in which bread or cake have been baked may not be *kashered*.

C. Ovens and Ranges: Every part that comes in contact with food must be thoroughly scrubbed and cleaned. Then, oven and range should be heated as hot as possible for a half hour. If there is a broil setting, use it. Self-cleaning ovens should be scrubbed and cleaned and then put through the self cleaning cycle. Continuous cleaning ovens must be *kashered* in the same manner as regular ovens.

Microwave ovens, which do not cook the food by means of heat, should be cleaned, and then a cup of water should be placed inside. Then the oven should be turned on

until the water disappears. A microwave oven that has a browning element cannot be *kashered* for *Pesah*.

D. Glassware: Drinking glasses require a thorough scrubbing before *Pesah*, or putting them through a dishwasher.

E. After not using the dishwashing machine for a period of 24 hours, a full cycle with detergent should be run.

F. Electrical Appliances: If the parts that come into contact with *hametz* are removable, they can be *kashered* in the appropriate way (if metal, follow the rule for metal utensils). If the parts are not removable, the appliance cannot be *kashered*. (All exposed parts should be thoroughly cleaned).

G. Tables, closets and counters: If used with *hametz*, they should be thoroughly cleaned and covered, and then they may be used.

H. Kitchen Sink: A metal sink can be *kashered* by thorough cleaning and then pouring boiling water over it. A porcelain sink should be cleaned and a sink rack used. If, however, dishes are to be soaked in a porcelain sink, a dish basin must be used.

I. *Hametz* and Non-Passover utensils: Non-Passover dishes, pots and *hametz* whose ownership has been transferred, should be separated, locked up or covered, and marked in order to prevent accidental use.

(To sell your *hametz*, use the coupon on Page 7 in this issue)

Book Club to Meet March 29th

The Book Club will meet on March 29th at the home of Leah and Bernard Tolpin at 7:30 p.m. to discuss *The Clairvoyant* by Marian Thurm. The author will attend.

1998

April

1998

SUN	MON	TUE	WED	THUR	FRI	SAT
			1 8-9:30pm Talmud Class	2	3 6:03 p.m. Candle Lighting	4 9 a.m. Shaharit, Tzav Shabbat HaGadol Bar Mitzvah/Billy Gentile 5:03pm Minhah/Seudah Shlishit/Maariv
5 Daylight Savings Begins: Turn clock forward 1 hr.	6	7	8 8-9:30pm Talmud Class	9 Hebrew School closed; Passover vacation thru 4/19	10 7:30am Siyum Bekhorim/Synagogue 6:00 p.m. Minhah-Maariv 6:37 p.m. Candle Lighting Erev Passover, 1st Seder	11 9 a.m. 1st Day of Passover service; Synagogue 7:15p.m. Minhah-Maariv/ Kehilath Jeshurun 7:39 p.m. Candle Lighting 8:30 p.m. Congregational 2nd Seder
12 9a.m. 2nd Day of Passover service 8:16 p.m. Festival ends	13 Hol Hamoed	14 Hol Hamoed	15 Hol Hamoed	16 Hol Hamoed 6 p.m. Passover 7 evening service 7:16 p.m. Candle Lighting	17 7th Day of Passover 9 a.m. Passover 7 morn- ing service 6 p.m. Passover 8 evening service 7:17 p.m. Candle Lighting	18 8th Day of Passover 9 a.m. Passover 8 morn- ing service 8:22 p.m. Festival ends
19	20	21	22 8 p.m. Yom HaShoah Maariv service	23 Yom Hasoah	24 7:25 p.m. Candle Lighting	25 9 a.m. Shaharit, Shemini Shabbat Class: Gimmel/ Hey/Vav/Zion
26 Rosh Hodesh Iyar	27 Rosh Hodesh Iyar	28	29 7:30 p.m. Yom Ha'Atzmaut Israeli Independence Day Yom Hazikaron Minhah ser- vice; Special prayers/ blowing of Shofar; Special guest lecturer, Prof. Lerner	30 Israeli Independence Day		

1998

May

1998

SUN	MON	TUE	WED	THUR	FRI	SAT
					1 6:00 p.m. Minhah Maariv 7:22 p.m. Candle Lighting	2 9 a.m. Shaharit, Tazria Metzora 6:11 p.m. Minhah/Seudah Shlishit/Maariv
3	4	5	6 8-9:30pm Talmud Class	7	8 6:00 p.m. Minhah Maariv 7:39 p.m. Candle Lighting	9 9 a.m. Shaharit, Mot- Kedoshim Bat Mitzvah/Kate Axelrod
10 Mother's Day	11	12	13 8-9:30pm Talmud Class	14 Lag B'Omer	15 6:00 p.m. Minhah Maariv 7:46 p.m. Candle Lighting	16 9 a.m. Shaharit, Emor
17	18	19	20 8-9:30pm Talmud Class	21	22 6:00 p.m. Minhah Maariv 7:53 p.m. Candle Lighting	23 9 a.m. Shaharit, Behar- Behukotai
24 Yom Yerushalayim	25 Memorial Day Observed	26 Rosh Hodesh Sivan	27 8-9:30pm Talmud Class	28	29 6:00 p.m. Minhah Maariv 7:58 p.m. Candle Lighting	30 9 a.m. Shaharit, Bemidbar Erev Shavuot 8:15 p.m. Minhah Maariv Tikkun Leyl Shavuot 9:00 p.m. Candle Lighting
9 a.m. 1st Day of Shavuot service/ Synagogue 8:15 p.m. Minhah Maariv 31 9:00 p.m. Candle Lighting						

NOTE: 9 a.m. June 1 Shavuot Second Day Service

Sell Your Hametz

Fill out and send this coupon so that it is received by April 7

Dr. Harlan J. Wechsler, Rabbi
Congregation Or Zarua
1384 Lexington Avenue
New York, NY 10128

Dear Rabbi Wechsler,

Please sell all hametz in my possession, at the locations listed below, before Passover, in accordance with Jewish law (*halakha*). Enclosed is my contribution to Or Zarua's Ma'ot Hittim Fund.

Address: _____ Apt. No. _____

City, State, Zip _____

Other Locations (summer home, office):

Name: _____ Date: _____

2nd Annual Purim Spiel Unqualified Success

Or Zarua's Purim festivities, including the 2nd annual Purim Spiel, brought record crowds into the sanctuary on the evening of March 11th.

Pictures and video clips from the Purim Spiel are available for viewing on the Or Zarua website, which can be found at WWW.ORZARUA.ORG

Take Part in Or Zarua's
Pesah Meal Match

Look for the form on Page 8

Congratulations To

Jonathan and Martha Cohen on the January 17th birth of their grandson, Jared Ethan Lang. Born six weeks early, he has broken the 8lb.

barrier, to the joy of his parents Leslie Cohen and Jeffrey Lang

John Gliedman on his engagement to Emily Kaufman. They've set a June 14th wedding date

Michael Jaffe on his March 22nd marriage to Bobbie Stein

Neal & Maud Kozodoy on the March 4th birth of Neal's grandson, Abraham Michael Penso, first child of his daughter, Sarah Penso and her husband, Vitali

Yaakov & Roberta Shechter on the March 4th birth in Israel of their

first granddaughter, Naama Shoshana Tzadok. Parents are Batsheva Shechter-Tzadok and Lior Tzadok

Hebrew School Alef class teacher Loren Stein and her husband, Eric, on the February 3rd birth of their daughter, Lena Malka Stein
Morris and Alison Zimbalist on their February 15th marriage in St. Louis, Mo. Morrie teaches our Gimmel #1 Hebrew School class.

CONDOLENCES TO

Eliav Bock, Gimmel #2 Hebrew School teacher, on the death of his grandfather

Murray Cohen on the death of his wife. Joyce Arnoff Cohen

Ma'ot Hittim

Special funds are raised each year before Passover to make certain that poor Jews will be able to adequately celebrate the holiday. These funds, call *ma'ot hittim* (wheat money) are then distributed to the Joint Passover Appeal in New York and to the New York Board of Rabbis. These two communal organizations see to it that Jews who cannot make Passover for themselves are nonetheless able to fully celebrate the holiday. These funds also enable Or Zarua to invite Jews to our community Seder who could not otherwise afford to be at a Seder that night. Please give generously to this fund; many will benefit from your kindness. Checks may be made out to **Congregation Or Zarua** and mailed to the office, 1384 Lexington Avenue, New York, NY 10128.

OZ Youth Hesed News *(continued)*
Purim carnival for 2 through 5 year old kids. We dressed up, did art projects and ate our share of (Pre-Purim!) hamentaschen.

In April, there will be two Passover activities at New York Hospital - OZYH members are invited to come to one or both activities. On April 9th, we will visit all the Jewish patients at New York Hospital, wish them a Happy Passover, and invite them to the hospital Seder. On April 10th, we will help lead the hospital Seder. Time to start brushing up on those 4 Questions and 10 Plagues!

We also have a very special project planned for Thursday May 21st from 6:15-8:30. PLEASE Save the Date!! We will be joining teens from schools all over the city to literally cook chicken soup and matzah balls as part of "Operation Chicken Soup." Feel free to call Howard Blas at 472-5820 for more information or to suggest program ideas.

Take Part in Or Zarua's Pesah Meal Match

Congregants, if you are able to make room at your table, or would like to be a guest for the first Pesah Seder, Friday, April 10th, please fill out this form and return it to Enid Menzies at the Or Zarua office, 1384 Lexington Avenue, New York, NY 10128; or fax it to: (212) 410-2137

Yes, I would like to be a (GUEST) (HOST) (circle one)

GUESTS: Are you planning to bring children? YES NO (circle one)

How many, and what ages? _____

HOSTS: How many people will you host? _____

Do you have any children? _____

How many and what ages? _____

Do you welcome children as guests? _____

Name: _____

Address: _____

Telephone: _____

Best time to call: _____

Schedule of Passover Services

Friday, April 10
Erev of Passover

Shaharit	7:30 a.m.
Maariv	6:00 p.m.
Candlelighting	7:12 p.m.

Thursday, April 16
7th Day of Passover

Shaharit	9:00 a.m.
Maariv	6:00 p.m.
Candlelighting	8:30 p.m.

Saturday, April 11
First Day of Passover

Shaharit	9:00 a.m.
Maariv	7:15 p.m.
(Kehilath Jeshurun)	
Candlelighting	8:16 p.m.

Friday, April 17
7th Day of Passover

Shaharit	9:00 a.m.
Maariv	6:00 p.m.
Candlelighting	7:17 p.m.

Sunday, April 12
Second Day of Passover

Shaharit	9:00 a.m.
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Saturday, April 18
8th Day of Passover

Shaharit	9:00 a.m.
Festival ends	8:22 p.m.

All services to be held at the synagogue, except the evening of Saturday, April 11, which will take place at Kehilath Jeshurun.

Contributions

All contributions listed were received on or before March 13, 1998.

Capital Campaign contributions are not listed.

Designated Special Gift

Samuel & Francine Klagsbrun
Frederick & Martha Mendelsohn

Gift in Kind

Alan & Pat Davidson, in memory of
Mordecai Braunstein's mother,
Helen Braunstein, and Joanne
Feierman's father, Rabbi Nathan
Kollin

Alan & Pat Davidson, in memory of
Sybil Baris, mother of Susan and
David Baris

Mark & Lynn Somerstein

Hesed Fund

Daniel & Alisa Doctoroff, in memory
of Helen Braunstein, Mordecai
Braunstein's mother

Glenn and Zella Goldfinger, in honor
of the birth of Jonathan and Martha
Cohen's grandson Jared Ethan
Lang, and of the engagement of

John Gliedman to Emily Kaufman
Glenn and Zella Goldfinger, in honor
of Gabriella Frackman's Bat
Mitzvah and the Bar Mitzvah of
Solomon and Thelma Borodkin's
grandson

Samuel & Francine Klagsbrun

Barry & Judith Schneider

Barry & Judith Schneider, in
memory of Harry Ashin

Herbert & Lorraine Shapiro

Rafi Kleiman & Natalie Sobel, in
memory of Rabbi Nathan Kollin,
Joanne Feierman's father

Aaron Shelden & Diane Okrent, in
memory of Rabbi Nathan Kollin,
Joanne Feierman's father, and of
Helen Braunstein, Mordecai
Braunstein's mother

Charles Spielholz & Sharon Seiler

Jerome & Linda Spitzer, in honor of
the birth of Roberta and Yaakov
Shechter's first grandchild, Naama
Shoshana Tzadok

Jerome & Linda Spitzer, in honor of
the birth of Neal Kozodoy's first
grandchild, Abraham Michael
Penso

Jerome & Linda Spitzer, in honor of
Stephen Solender's special birthday
William and Muriel Tannenbaum, in
memory of Rabbi Nathan Kollin,

Joanne Feierman's father, and of
Helen Braunstein, Mordecai
Braunstein's mother

William and Muriel Tannenbaum, in
honor of the arrival of Jonathan and
Martha Cohen's grandson, Jared
Ethan Lang

Hevra Kadisha Fund

Mordecai & Shiela Braunstein, with
thanks for all the kindness extended
during shiva for Mort's mother,
Helen Braunstein

Glenn and Zella Goldfinger, in
memory of Helen Braunstein,
Mordecai Braunstein's mother,
Rabbi Nathan Kollin, father of
Joanne Feierman, and of Meyer
Glanternik, Henry Glanternik's
father

Glenn & Zella Goldfinger

Jerry & Patti Josepher

David Kogut

Frederick & Martha Mendelsohn

Ira Rubin

Herbert & Lorraine Shapiro

Alice Shuchman

Renee Siegel

Jerome & Linda Spitzer

Kiddush Fund

Barry & Bobbi Coller, in memory of
his mother, Ruth Coller, on her
yahrzeit

Barry & Bobbi Coller, in memory of
her father, Dr. H. Harold Gelfand
Andrew Frackman & Emily Braun,
in honor of the Bat Mitzvah of their
daughter, Gabrielle Frackman

Samuel & Francine Klagsbrun, in
memory of her mother, Anna Lifton
Theodore & Shulamith Koton, in
honor of the admittance of their
grandson, Benjamin Cooperberg, to
NYU Medical School

Robert & Loretta Lifton, in memory
of his mother, Anna Lifton

David & Erica Panush, in honor of
the naming of their daughter,
Lucette Mariana

Daniel & Suzan Rosen, in memory of
his father, Andre Rajna, on his
yahrzeit

Jeffrey & Judith Siegel, in honor of
Gaby Frackman's Bat Mitzvah

Mark & Lynn Somerstein, in honor
of Mark's birthday

Martin & Rochelle Spergel, in
memory of his father, Julius Spergel
Martin & Rochelle Spergel, in honor
of the naming of their granddaugh-
ter, Sarah Fiona Spergel

Jerome & Linda Spitzer, in memory
of his father, Harry Spitzer

Klagsbrun-Weinstein Fund

David & Carla Glasser

Miriam Wallerstein

Kol Nidre Appeal

Paula Chalfin

Frances Freedman

Susan Friedland

Alan & Caroline Ilberman

Ted & Eva Lazarus

Keith & Ellen Pearlman

Daniel & Suzan Rosen

Ira & Stephanie Rubin

Gloria Jean Schamis

Alice Shuchman

Regina Weinreich

Vicki Wimpfheimer

Prayer Book Fund

Marvin Cohen and Penny, in
memory of Dr. Geoffrey Chazan,
and get well wishes to Martin
Rosengarten

Marvin Cohen and Penny, in honor
of Charlotte Kral's 75th birthday

Rabbi's Discretionary Fund

Marvin & Linda Shulsky, in memory
of Joanne Feierman's father, Rabbi
Nathan Kollin

Robert & Vera Silver

Yitzhak & Marianne Steiner, in ap-
preciation of his being called to the
reading of the Shirat Hayam

General Fund

Arthur & Willi Aeder, on the birth of
their granddaughter, Molly Helen
Aeder, in Chicago, Illinois

Daniel & Lynn Beller, in honor of
the Bat Mitzvah of their niece,
Gabrielle Frackman

Roger & Helen Ferszt, in memory of
Helen's brother, Gerald Karp

Roger & Helen Ferszt, in memory of
his father, Samuel Ferszt

Zanvel & Sylvia Liff, in memory of
her father, Isidore Barchenko

(Continued on Page 10)

Time's Running Short: Reserve Now for Second Seder

Or Zarua's Second Seder will be held on Saturday night, April 11, 1998 in the RAMAZ Lower School Banquet Room, 125 East 85 Street.

Services at Congregation Kehilath Jeshurun will start at 7:45 p.m.

Our Seder, led by Rabbi Wechsler, will begin at 8:30 p.m. immediately after services

We invite you, your family and friends to share this wonderful evening with us.

Please return the reservation form together with your check by *Friday, April 3*

COST: \$65 per Adult and Child 12 or over

\$75 per Adult (non-member)

\$50 per Child 6 through 11

No Charge for Children under 6

Contributions *(Continued)*

Hyman Panush, in honor of the naming of his granddaughter, Lucette Mariana Panush

Jeanette Sheinman, in memory of Joanne Feierman's father, Rabbi Nathan Kollin

Robert & Vera Silver, in memory of Joanne Feierman's father, Rabbi Nathan Kollin

Donald & Ellen Simon, in memory of their fathers, Milton R. Simon and Herman B. Perlman, on their yahrzeits

Donald & Ellen Simon, in memory of her mother, Jeanne Horelly Perlman

Jerome & Linda Spitzer, with every

wish for Lynda Wertheim's speedy recovery

Sharon Strassfeld

Harry Trattner and Amira Kohn-Trattner and family, in memory of Amira's father, Dr. Eliyahu Kohn, on his yahrzeit

United Way of Tri-State for donors employed by NBC

Lynda Wertheim, in appreciation for the outpouring of thoughtfulness by the congregation upon learning of her illness

Kurt & Ruth Wimpfheimer

Congregation Or Zarua

1384 Lexington Avenue New York, NY 10128

(212) 410-6041

Name: _____

Please reserve the following places at the second Seder:

Total Members OZ _____ (@ \$65 per person)

Total Non-members OZ _____ (@ \$75 per person)

Total Children ages 6 through 11 _____ (@ \$50 per person)

Children ages 5 and under _____ (@ no charge)

Total number in party: _____

Enclosed please find my check made out to

Congregation Or Zarua in the amount of \$ _____.

If possible, we would like to be seated with _____

Sell Your Hametz

Prior to Passover, it is customary to "sell" any hametz in the household to a non-Jew. This is normally arranged by the Rabbi to insure compliance with the requirements of halakha (Jewish Law). A coupon is found on page 7. Please fill out and send the coupon to the Or Zarua office as soon as possible, to insure that your hametz is sold before Passover. It is customary to enclose a contribution to Or Zarua's Ma'ot Hittim Fund with your authorization.

Congregation Or Zarua

1384 Lexington Avenue

New York, NY 10128

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