

# OR ZARUA



## Newsletter

OR ZARUA NEWSLETTER

Kislev-Tevet-Shevat, 5756

Vol. 7, No.2

1384 Lexington Avenue, New York, NY 10128 (212) 410-6041

Dr. Harlan J. Wechsler, *Rabbi*

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#### School news

Now in its fifth year, Or Zarua's Hebrew School gets off to a good start with thirty-seven students

## Hanukkah Begins Sunday evening, December 17th

*Hanukkah* (חנוכה), also known as *Hag HaUrim* (חג האורים) "The Feast of Lights" begins this year on Sunday evening, December 17th, and ends on Monday night, December 25th.

*Hanukkah* commemorates the culmination of the war of the Hasmoneans, also called the Maccabees, against the Greeks during the Hellenistic period in Jerusalem. The Temple had been defiled during the war, and was rededicated. A cruse of oil, said to be enough for only one day, was used to fuel the Menorah at the rededication; miraculously, the oil lasted eight days.

This year, Or Zarua will hold its *Hanukkah* party, for members only, on



## Hanukkah party planned for first night

Sunday, December 17th at the home of Rabbi Wechsler and Naomi Friedland-Wechsler, from 4:00 to 6:00 p.m. The program includes music, singing, candle lighting, *sufganiyot* and

*latkes*. Be sure to bring the children. Further details will be

announced in a special invitation sent to the entire membership. Please be sure to call the office (410-6041) to let us know if you are coming.

Jews celebrate *Hanukkah* by lighting special eight branched

*Menorot*, also called *Hanukkiyot*, at home and

in the synagogue each night of *Hanukkah*. Candles may be made of wax or oil. Instructions for lighting candles on *Hanukkah* appear on Page 4.

### Laws of Hanukkah

*Hanukkah* (חנוכה) begins on the eve of the twenty-fifth day of *Kislev* and lasts eight days. Work is permitted during the eight days (except, of course, on *Shabbat*), but all signs of sadness are to be avoided. Fasting is forbidden, and at funerals, eulogies are omitted. At synagogue services, *Hallel* (הלל) is recited each day, and the special *Al Hanissim* (על הנסים) is recited at each *Amidah* (עמידה). However, the days of *Hanukkah* are not like *Yom Tov*.

(continued on page 4)



## Congregation Or Zarua

A Conservative Synagogue  
Founded 1989

אור זרוע



Office: 1384 Lexington Avenue  
New York, NY 10128  
Tel. (212) 410-6041  
FAX (212) 410-2137  
Synagogue: 127 East 82nd Street

Dr. Harlan J. Wechsler, *Rabbi*

Henry Wollman, *President*

*Newsletter Editor and Publisher:*

Stephen A. Agus

## Adult Education News

### Talmud Class, Wednesday evenings

Rabbi Wechsler continues teaching the regular weekly Talmud Class on Wednesday evenings from 8 to 9:30 p.m. The class meets in the Bet Hamidrash on the lower level of the synagogue building, 127 East 82nd Street. The subject is *Masekhet Berakhot* (מסכת ברכות) which discusses the prayers of the liturgy. The class is taught in English; no prior knowledge of Hebrew or Aramaic is required, and the class may be joined at any time.

### Book Discussion Group, Sunday evening, December 3rd

The Book Discussion Group will hold its next meeting on Sunday evening, December 3rd, at 7:30 p.m. at the home of Pat and Alan Davidson. The group will discuss Andre Aciman's "Out of Egypt". All are invited. Please call Rochelle Spergel, (212) 935-8975 for further information and to let us know that you are coming.

### Midrash Lecture, Wednesday evening, January 31st

Rabbi Reuven Hammer, author of *The Jerusalem Anthology* (JPS, 1995), recently published, *The Midrash* (Paulist Press, 1995) and *Entering Jewish Prayer* (Schocken, 1994), will deliver a lecture to the congregation called "The Midrash on Aaron the High Priest" on Wednesday evening, January 31, 1996 from 8-9:30 p.m. at the synagogue building, 127 East 82nd Street. All are invited. Please call Enid Menzies at the Or Zarua office (410-6041) to let us know if you are coming. The weekly Talmud class on that evening will not be held, but will be resumed on Wednesday evening, February 7th.

### Davening class, Thursday evenings, December 21st and 28th

The last two sessions of The Davening Class, led by Prof. Yaakov Shechter, will take place at the synagogue building, 127 East 82nd Street on Thursday, December 21st and Thursday, December 28th, from 8-9:15 p.m.

### Torah, Haftarah and Megillah Readers' Group, Sunday mornings, December 10th and January 14th

This group, for experienced and inexperienced readers of all ages, meets for breakfast on the second Sunday of every month from 9:30-11 a.m. at the synagogue building, 127 East 82nd Street. For the inexperienced reader, there are no prerequisites except a reading knowledge of Hebrew, and a willingness to learn the nuts and bolts of cantillation. For the experienced reader, the group offers an opportunity to hone your skills and share your knowledge and experience with others. Please call Enid Menzies at the Or Zarua office (410-6041) to let us know you are coming. The group may be joined at any time.

### Available at the Or Zarua office

A limited number of autographed copies of *Strange and Unexpected Love: A Teenage Girl's Holocaust Memoirs*, written by our member Fanya Gottesfeld Heller. Mrs. Heller has graciously donated these books, which we are offering for \$18.

Rabbi Wechsler's book, *What's So Bad About Guilt*, available for an \$18 contribution.

Copies of the transliterated version of the *Siddur Sim Shalom*, available for use at the Shabbat morning service, may be purchased for \$10 each.

Every member has received a complimentary cassette tape of the songs and melodies of the Shabbat service at Or Zarua, narrated by Rabbi Wechsler and sung by members of our congregation. An ideal present for any occasion, copies of Shabbat at Or Zarua are available at \$10 per cassette. Please call Enid Menzies at the Or Zarua office, 212-410-6041, if you are interested in any or all of the above.

## Mazal Tov To . . . מזל טוב



Paulette and Joseph Rose, on the birth of their granddaughter, **Samantha Morgan Rose**.  
Parents are **David and Laurie Rose**.

Arthur Rosenbloom and Evelyn Kenvin, on the engagement of their children: **Carol Rosenbloom**, to **Ira Kay** (wedding on February 25, 1996); and **Lawrence Rosenbloom**, to **Melissa Katz** (wedding August 11, 1996).

Marc and Sharon Teitelbaum, on the *Bat Mitzvah* of their daughter, **Danielle**.

## Condolences to ....

Joyce Cohen, on the death of her sister, **Barbara Dean**.  
Roslyn Chelouche, on the death of her mother, **Helen Shield**.  
Catherine Pointelet Isaac, on the death of her father, **Remi Jean Pointelet**.  
Bonnie Maslin, on the death of her brother, **Steven Jay Maslin**.



## Schedule of Events and Candle Lighting Times

All Shabbat and festival morning services, except as may be noted below, are held promptly at 9:00 A.M. Friday and Yom Tov evening services are at candle lighting time. Shabbat *mincha*, followed by *seudah shlishit*, *maariv* and *havdalah* are held on the first Shabbat of each month. All services are held at the synagogue building, 127 East 2nd Street, between Park and Lexington Avenues.

### December, 1995

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	שבת
					1 - Light candles at 4:09 p.m.	2 - Parashat Vayetze. Shabbat Class: Gimme!, Dalet and Hey. Shabbat minhah service at 4:09 p.m.
3 - Book Club at home of Pat Davidson, 7:30 p.m. Andre Aciman's "Out of Egypt"	4	5	6 - Talmud class, 8-9:30 p.m.	7	8 - Light candles at 4:09 p.m.	9 - Parashat VaYishlach
10 - Torah, Haftarah and Megillah readers' group meeting 9:30-11 a.m.	11	12	13 - Talmud class, 8-9:30 p.m.	14	15 - Light candles at 4:11 p.m.	16 - Parashat Vayeshev
17 - Hanukkah begins at sundown. Light first candle in evening. Hanukkah party at home of Rabbi Wechsler 4-6 p.m.	18 - Hanukkah, first day. Light two candles in evening	19 - Hanukkah, third day. Light three candles in evening	20 - Hanukkah, third day. Light four candles in evening. Talmud class, 8-9:30 p.m.	21 - Hanukkah, fourth day. Light five candles in evening. Hebrew School Special Visitor's Day. 4-6 p.m. The Davening class, 8-9:15 p.m.	22 - Hanukkah, fifth day. Light sixth candle before Shabbat candles. Light Shabbat candles at 4:14 p.m.	23 - Shabbat Hanukkah, sixth day of Hanukkah. Parashat Miketz - Light seven candles in evening after Shabbat - First day Rosh Hodesh Tevet
24 - Hanukkah, fifth day. Light eight candles in evening - Second Day Rosh Hodesh Tevet	25 - Hanukkah, eighth day	26 - School closed. Winter vacation begins.	27 - Talmud class, 8-9:30 p.m.	28 - The Davening class, 8-9:15 p.m.	29 - Light candles at 4:19 p.m.	30 - Parashat Vayigash
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### January, 1996

	1 - New Year's Day	2 - Fast of the Tenth of Tevet (Assara B'Tevet)	3	4	5 - Light candles at 4:24 p.m.	6 - Parashat Vayehi. Shabbat minhah service at 4:23 p.m.
7	8	9 - Hebrew School classes resume	10 - Talmud class, 8-9:30 p.m.	11	12 - Light candles at 4:31 p.m.	13 - Parashat Shmot
14 - Torah, Haftarah and Megillah readers' group meeting, 9:30-11 a.m.	15 - Martin Luther King Birthday	16	17 - Talmud class, 8-9:30 p.m.	18	19 - Light candles at 4:39 p.m.	20 - Parashat Vaera
21	22 - Rosh Hodesh Shevat	23	24 - Talmud class, 8-9:30 p.m.	25	26 - Light candles at 4:48 p.m.	27 - Parashat Bo
28	29	30	31 - Rabbi Reuven Hammer Lecture, "The Midrash on Aaron the High Priest", 8-9:30 p.m.			

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# How to Light *Hanukkah* Candles

1. On the first night, Sunday night, December 17th, after dark, one candle is placed in the rightmost branch (facing you), and one candle is lit for the *shamash*. On succeeding nights, one candle is added, beginning from the right.
2. Light the *shamash* from a match. While holding the *shamash*, the blessings below are recited. The candles are then lit from the *shamash*, from left to right.
3. On Friday night, the *Hanukkah* candles are lit before the *Shabbat* candles.
4. After the candles are lit, it is customary to sing *Hanerot Halalu* and *Maoz Tzur*.

ברוך אתה יי אלהינו מלך העולם, אשר קדשנו במצותיו, וצונו להדליק נר של חנוכה.  
*Ba-rúkh a-tá A-do-naí e-lo-háy-nu mé-lekh ha-o-lám a-shér ki-de-shá-nu be-mitz-vo-táv*  
*ve-tzi-vá-nu le-had-lik ner shel Kha-nu-ká.*

Blessed are You O' Lord our God, King of the universe, who has sanctified us with his commandments and has commanded us to light the *Hanukkah* candles.

ברוך אתה יי אלהינו מלך העולם, שעשה נסים לאבותינו בימים ההם בזמן הזה.  
*Ba-rúkh a-tá A-do-naí e-lo-háy-nu mé-lekh ha-o-lám she-a-sá ni-sím la-vo-teí-nu ba-ya-mím*  
*ha-heím ba-z'mán ha-zéh.*

Blessed are You O' Lord our God, King of the universe, who has performed miracles for our ancestors in ancient days at this season.

## First night only:

ברוך אתה יי אלהינו מלך העולם, שהחנינו וקיימנו והגינו לזמן הזה.  
*Ba-rúkh a-tá A-do-naí e-lo-háy-nu mé-lekh ha-o-lám, she-he-khe-yá-nu v'ki-ye-má-nu v'hi-gi-yá-nu*  
*la-zmán ha-zéh.*

Blessed are You O' Lord our God, King of the universe, who has kept us in life, sustained us, and enabled us to reach this season.

## OZY Notes

A Youth Service for children ages 2 through 5 is held in the lower level of 127 East 82nd Street every *Shabbat* morning promptly at 11:00 a.m. ending at noon. At the conclusion of the Youth Service, the children are escorted to the main service to join our congregants in the concluding hymns and *Kiddush*. Older children are welcome to serve in leadership roles.

## Laws of *Hanukkah*

(continued from first page)

*Hanukkah* is marked by the kindling of lights at home and in the synagogue. Hence, it is also called the Festival, or Feast, of Lights. If oil is used for the *Hanukkah* lights, olive oil is preferred. If candles are used, wax candles are preferred. The weight of rabbinic opinion opposes the use of an electric *Hanukkiyah*.

One light is kindled on the first night of *Hanukkah*; an additional light is added each succeeding night, so that eight lights are kindled on the last night. The lights should be kindled after sundown. Three benedictions are recited before the kindling of the lights

on the first night; the first two are recited on each of the seven subsequent nights. After the blessings, and while kindling the lights, *Hanerot Halalu* (הנרות הללו), followed by *Maoz Tzur* (מעוז צור), is sung. The *Hanukkiyah* should be placed where it is visible from the outside of the house, in order to proclaim the miracle of *Hanukkah* to all passers-by.

In addition to the candles we light each day is the special candle known as the *Shamash* (שמש). The extra candle is necessary because the *Hanukkah* candles themselves should not be used to light the other candles. The *Shamash*, therefore, is the candle used to light the other candles.



## Torah, Haftarah and Megillah Readers' Group News

On Sunday morning, November 12th, the first breakfast meeting of the Torah, Haftarah and Megillah readers' group was held at the synagogue building.

The first session was introductory. After getting into the mood by munching on bagels and *rugelach* (direct from the bakeries of Boro Park), and sipping local coffee, group members studied the foundations of the principles of reading of the sacred texts, including:

- What are the historical origins of the cantillation (*trop*) marks we use today?

- How do the cantillation marks help us understand the meaning of the text?

- What, in Jewish tradition, constitutes the Written Law, as opposed to the Oral Law?

- What did *Ibn Ezra* mean when he said, "Any interpretation of the text of the Torah which is not in accordance with the cantillation marks is not to be followed"?

- Why is it, according to *Rashi*, that the right hand is more important than the left?

- Is it true that the cantillation marks indicate the syllable where the emphasis is to be placed? (Answer: Not necessarily)

- Why are there two sets of marks for the reading of the Ten Commandments in *Parashat Yitro* and

*Va'Etchanan*?

- How does cantillation profoundly affect the meaning of a biblical verse? (Can two phrases with exactly the same words, have a completely different meaning? Yes, absolutely! See right column on this page!)

In future meetings, the Or Zarua Torah, Haftarah and Megillah readers' group will continue to explore these issues and other issues related to reading and understanding of Torah and the other sacred texts.

The group may be joined at any time. It is a forum for both

experienced and inexperienced readers to learn and discuss the *halakha* and traditions relating to cantillation and Hebrew grammar in the sacred texts of the Bible. Audio tapes and self-help texts for the learning of proper cantillation are made available to those who

either wish to learn cantillation or add polish to their existing skills. Those in attendance at the first meeting all received Haftarah tapes.

The next breakfast meeting of the Torah, Haftarah and Megillah readers' group will take place on **Sunday morning, December 10th, from 9:30 to 11 a.m.** The group will meet on the second Sunday of every month thereafter. All are invited, though a reading knowledge of Hebrew is required. Please call the Or Zarua office, 410-6041, to let us know if you are coming.

**"Why is it, according to Rashi, that the right hand is more important than the left?"**

## Do You Know the Difference?

*The following two phrases from the Torah are written in the Torah scroll exactly alike, but they are interpreted differently by Rashi and other commentators. The first is from Genesis, Chapter 12, Verse 8 (Parashat Lekh Lekha); the second is from Exodus, Chapter 34, Verse 5 (Parashat Ki Teesa):*

וִיקְרָא בְשֵׁם ה'

בְּרֵאשִׁית יב, ח

וִיקְרָא בְשֵׁם ה'

שְׁמוֹת לד, ה

*To find out how these phrases are pronounced and sung, and why, as a result, they have been given quite different interpretations by the sages, please join the Torah, Haftarah and Megillah Readers' Group. These and other secrets of the Torah will be unlocked.*

*(Answer in next issue)*

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## Youth Hesed news

Members of Or Zarua Youth Hesed (and devoted parents and siblings) helped decorate the *Sukkah* at New York Hospital. The *Sukkah* has special significance for both members of Congregation Or Zarua and for the entire New York Hospital community. The *Sukkah* lifted the spirits of many patients and relatives at the hospital. Hospital chaplain Rabbi Zahara Davidovitz-Farkas was especially touched by one Israeli family who was visiting a sick relative daily. They were delighted when they chanced upon the lovely *Sukkah*, and they especially found comfort when they shared their meals with another Israeli family in the same situation. The *Sukkah*, a temporary shelter, surely helped these families, as well as countless employees, patients and others during the *Sukkot* holiday.

Youth Hesed is pleased to announce two exciting events in the month of December. On Thursday, December 7th (5:00-7:00 p.m.) we

will be visiting children at New York Hospital. Our recent visits were rewarding for all and were greatly appreciated by the children. We expect that this pre-holiday visit will be successful as well.

We will meet in the lobby of The New York Hospital main entrance, at 525 East 68th Street (York Avenue and 68th Street).

On Sunday, December 17th (2:30-4:00 p.m.) members of OZYH will be making our annual *Hanukkah* visit to the Dewitt Nursing Home. We will sing *Hanukkah* songs, tell the *Hanukkah* story and interact with the residents of Dewitt. Chaplain David Barry attests that our annual *Hanukkah* visits are greatly appreciated by the residents of the nursing home.

Members of OZYH will receive a flyer prior to these events. For more information about OZYH, or to get on our mailing list, call **Howard Blas** at 472-5820.

## Or Zarua Begins Monthly Shabbat Mincha Services, Seudah Shlishit, Maariv and Havdalah

On the first *Shabbat* of each calendar month, Or Zarua will hold *Shabbat Mincha* services, followed by *seudah shlishit*, *Maariv* and *havdalah*. *Mincha* services will commence at the same time as candle lighting time for the previous evening.

The next services will be held on Saturday, December 2nd, at 4:09 p.m., and on Saturday, January 6th at 4:23 p.m.

Friday evening services will continue to be held every week, beginning at candle lighting time.

## School news



The fifth year of the Or Zarua Hebrew School began in September, and we welcomed a total of 37 students this year. Students came back refreshed and excited to begin another year of Hebrew School. By this time, our classes have all settled in and have begun some serious yet enjoyable study.

The students started the year reviewing their Hebrew skills and assessing their individual levels. Additionally, each class spent time learning about the holidays of *Rosh Hashanah*, *Yom Kippur*, *Sukkot* and *Simhat Torah*. We were fortunate to be able to be together and in session for the holidays this year! As part of our weekly study, our older classes also spend time studying about Israel, history, Bible and each class begins its day with *Tefila* (prayer). Additionally, our three older classes have also started to meet regularly once a month for our *Shabbat* classes. The sounds of the students davening in the lower level of the synagogue building is a sound not to be missed. Be sure to listen for us next time we are there on *Shabbat*!

This year, we welcomed two new *Alef* classes to our school. *Yasher Koach* to all the children in the *Alef* classes on a great start. The students have just finished a unit on *Shabbat*, they have been learning about creation and Adam and Eve, and they have begun to learn the Hebrew *Alef-Bet*.

This year, we welcome many new faces to our teaching

staff. Our *Alef* Class teacher is **Amira Froman-Low**, a familiar face in our OZY service and a welcome addition to the Hebrew School staff. We also greet **Caryn Arfe**, our *Gimmel* Class teacher who is currently a student at Stern College pursuing a degree in education. Our *Dalet* Class teacher, **Shira Stutman**, has been with the Hebrew School for two years and also directs the college campus program called Lights in Action. Our *Hey* Class teacher, **Michelle Goldsmith**, comes to us from Los Angeles, and is presently studying at the Rabbinical School at the Jewish Theological Seminary. Finally, we welcome **Susanna Goldfinger**, who teaches a session on conversational Hebrew to our *Gimmel*, *Dalet* and *Hey* classes. We happily welcome all of our teachers to Or Zarua for our fifth year, and we anxiously look forward to lots of learning and growing together.

**Michelle Schaerf**

## Hesed Committee: Volunteers needed

Adult volunteers are needed for weekly visits with residents at the Dewitt Nursing Home. Please leave your name at the Or Zarua office, 410-6041 for Mina Greenstein, or Rose Rowland.



## Contributions

### Hesed Food Fund

Paula Chalfin  
 Larry and Bobbi Collier  
 Sam and Francine Klagsbrun  
 Herbert Lukashok  
 Bruce and Miriam Keltz Pomeranz  
 Paul Posner and Terry Krulwich, in memory of Joyce Cohen's sister, Barbara Dean  
 Dara Prisant-Murray  
 Arthur Rosenbloom, in honor of Stephen Agus  
 Neil and Leona Schluger, in memory of Yitzhak Rabin, of blessed memory  
 Barry and Judith Schneider  
 Barry and Judith Schneider, in memory of Florence Karsh  
 Aaron Shelden and Diane Okrent  
 Victor Shelden  
 William and Muriel Tannenbaum, in memory of Barbara Dean, Joyce Cohen's sister, and Helen Shield, mother of Roslyn Chelouche  
 Danielle Teitelbaum, with thanks to the Or Zarua community for its help on the occasion of her *Bat Mitzvah*  
 Ariella and Hannah Weintraub

### Designated Special Purpose Gifts

Dan and Alisa Doctoroff  
 Sam and Francine Klagsbrun  
 Morris and Roanna Shorofsky, in honor of the Bar Mitzvah of Amos Posner

### Hesed Fund

Alan and Pat Davidson, in memory of Sylvia Baris, Alexander Baris and Edwin Davidson  
 Ruth Druss, in memory of her husband, Joseph Druss  
 Glenn and Zella Goldfinger, in honor of Eva and Ted Lazarus and family  
 Sam and Francine Klagsbrun  
 Ted and Eva Lazarus, in memory of Catherine Pointelet Isaac's father, Remi Jean Pointelet

### Kiddush Fund

Anonymous  
 Sam and Francine Klagsbrun, in honor of Johanna Kaplan completing her year of mourning  
 Terry Krulwich, in memory of her mother, Beatrice Krulwich, on her *yahrzeit*  
 Bruce Saber and Lisa Sotto, in honor of the naming of their daughter, Rebecca Michelle Sotto  
 Saber

### Prayer Book Fund

Sydney and Helen Squire, in memory of Mortimer Lesser

### Rabbi's Discretionary Fund

Marc and Sharon Teitelbaum, with thanks to the Or Zarua community for helping to make Danielle's *Bat Mitzvah* so joyous

### General

Solomon and Thelma Borodkin, *Yizkor*  
 Solomon and Thelma Borodkin, in honor of the Posner-Krulwich family, on the occasion of Amos Posner's *Bar Mitzvah*  
 Solomon and Thelma Borodkin, in honor of the birth of Mimi and Barry Alperin's granddaughter  
 Solomon and Thelma Borodkin, in honor of the marriage of Sarah Klagsbrun, daughter of Sam and Francine Klagsbrun  
 Andrew and Nancy Danzig, in honor of their marriage and the New Year  
 Harold Davis, in memory of his wife, Sylvia  
 Richard and Caren Gerszberg  
 Harrison Goldin, in honor of his reciting *Haftarah* on the second day of *Rosh Hashanah*  
 Norton Goodman  
 Dore Hollander, in memory of her father, Meyer Hollander, on his *yahrzeit*  
 Michael Jaffe, in memory of Alvin Einbender's brother  
 Michael Jaffe, in memory of Jack Weiler  
 Murray and Natalie Katz, in honor of Judge Sidney Squire, "just because"  
 Benno, Joy, Melanie and Michael Kimmelman, in honor of Amos Posner's *Bar Mitzvah*  
 Bernard and Frances Laterman  
 Mikhail and Wendy Cornell Levin, in memory of Joseph Levin  
 Howard Levy and Susan Klim  
 Ricki, Hal and David Lieberman, in honor of the Posner-Krulwich family, on the occasion of Amos Posner's *Bar Mitzvah*  
 The Panitz family, in honor of Cmdr. Jonathan Panitz on his appointment as Chaplain, U.S. Naval Academy; Dr. Raphael Panitz on his election to Beta Phi Mu; to wish godspeed to Rabbi and Mrs. Michael Panitz on their UJA mission to Israel, and Ms. Jane Panitz on her trip to England; in thanks to two strangers who rescued Esther Panitz; and in honor of Esther Panitz' appointment to the Religion and Literature Commission of the Modern Language Association  
 Yehuda Nir and Bonnie Maslin, in memory of Bill Weis

Jack and Esther Oberman, in memory of Joyce Cohen's sister, Barbara Dean  
 Jack and Esther Oberman, in honor of the birth of Mimi and Barry Alperin's granddaughter, Jessie Alperin  
 Bruce and Miriam Keltz Pomeranz  
 Elaine Prince, in memory of her father, Isidore Prince, on his *yahrzeit*  
 Thelma Rodbell, in memory of Joyce Cohen's sister, Barbara Dean  
 Arthur Rosenbloom and Evelyn Kenvin, in honor of the Klagsbruns  
 Laurence Schiff  
 Aaron Shelden and Diane Okrent, *Shmini Atzeret Yizkor*  
 Judith Siegel, in appreciation for the *aliya* given to her on the second day of *Sukkot*  
 Robert and Vera Silver, in memory of Betty Fuchs, mother of Eric Fuchs  
 Stanley and Sylvia Wechsler, in honor of their son, Rabbi Harlan J. Wechsler

### Kol Nidre Appeal

Philip and Kathy Abramsky  
 Edward and Harriet Abramson  
 Sheldon and Marcel Adler  
 Stephen and Linda Agus  
 Barry and Mimi Alperin  
 David Araten  
 Abraham and Anna Ascher  
 David and Robin Balik  
 Alan and Jinx Bandler  
 Daniel and Lynn Beller  
 Daniel and Ellen Birger  
 Samuel and Zita Bloom  
 Jonathan Brahms  
 Clifford Brandeis and Sharon Schneider  
 Mordecai and Shiela Braunstein  
 Edward and Cynthia Brodsky  
 Marshall and Marilyn Butler  
 Wayne and Elizabeth Carlin  
 Paula Chalfin  
 Thomas Cohen and Elsa Singer  
 Barry and Bobbie Collier  
 Jonathan David and Heli Rantaniemi-David  
 Alan and Pat Davidson  
 Rosalind Devon  
 Daniel and Alisa Doctoroff  
 Ruth Drazen  
 Martin and Mona Dreier  
 Ruth Druss  
 Bea Dulberg  
 Ran and Laurel Eisenbuch  
 Peter Ezzard and Abby Altman  
 Charlotte Falk  
 Bart and Georgia Farber  
 Martin and Joanne Feierman  
 Ellen Fisher  
 Haskel Fleishaker  
 Andrew Frackman and Emily Braun

Brian Friedman and Barbara Shulman  
 Alice Geisler  
 Frederic Gilde and Julie Ann Alperin  
 Jerry Gliklich and Jane Salmon  
 Gurston and Marjorie Goldin  
 Judith Goldstein  
 Richard Gottlieb  
 Victor Grann  
 George and Frances Greenberg  
 Mina Greenstein  
 Peter Gruenberger  
 David Gurtstein and Alison Grann  
 Roger and Susan Hertog  
 Dore Hollander  
 Judith Hozore  
 Allen and Valerie Hyman  
 Blanche Juris  
 Marcel Kahan and Andrea Fastenberg  
 Henry Katz  
 Ira Kay and Carol Rosenbloom, in honor of Evelyn Kenvin and Arthur Rosenbloom  
 Benno and Joy Kimmelman  
 Maud Kinnell  
 Sam and Francine Klagsbrun  
 Theodore and Shulamith Koton  
 Mickey Krulwich  
 Marguerite Lederberg  
 Douglas Lehman  
 Jack and Rose Less  
 Irwin and Francine Levine  
 Owen Lewis and Eve Wolf  
 Zanel and Sylvia Liff  
 Helen Lifton  
 Mark Lowenthal  
 Herbert Lukashok  
 Ralph and Phyllis Lusskin  
 Alexander and Sharon Mack  
 Bernard Magid  
 Steven and Margret Magid  
 Leonard and Harriet Mayer  
 Frederick and Martha Mendelsohn  
 Marilyn Moss  
 Harvey and Linda Newman  
 Daniel Nir and Jill Braufman  
 Yehuda Nir and Bonnie Maslin  
 Larry and Rachel Norton  
 Jacob and Esther Oberman  
 Meyer and Shirley Okrent  
 Russell and Susan Okrent  
 Zion Ozeri and Ellen Markowitz  
 Rachelle Pachtman  
 Esther Panitz  
 Keith and Ellen Pearlman  
 Annette Pincus  
 Andrew and Susan Plevin  
 Norman and Midge Podhoretz  
 Michael and Sybil Pollet  
 Paul Posner and Terry Krulwich  
 Charles and Ora Ramat  
 Robert Raskin and Carol Goldstein  
 Richard and Susan Reibstein  
 Laura Resnikoff  
 Janee Ries  
 Marcella Rosen  
 Renee Rosenblatt

(continued on page 8)



## Contributions

(continued from page 7)

Arthur Rosenbloom and Evelyn  
Kervin  
Jeffrey Sagansky and Christy  
Welker  
Barbara Salmanson  
Gladys Schlanger  
Neil and Leona Schluger  
Reed and Anne Schneider  
Barry and Judith Schneider  
Albert and Claire Schussler  
Harvey and Justine Schussler  
Michael and Ellen Schwartz  
Morton and Evelyn Schwartz  
Myron and Iris Segal  
David and Susan Shapiro  
Herbert and Lorraine Shapiro  
Marilyn Shapiro  
Richard and Lynn Shapiro  
Yaakov and Roberta Shechter  
Aaron Shelden and Diane Okrent  
John and Emily Sherman  
Robert and Vera Horn Silver  
Sidney and Irene Silverman  
Donald and Ellen Simon  
Barrett Sinowitz and Dina  
Bromberg  
Robert and Ellen Bromberg  
Skolnick  
Stephen and Elsa Solender  
Gerry and Phyllis Solomon

James Solomon and Heidi  
Steinberg  
Marc Spero and Lavern Sullivan  
David and Meryl Spigelman  
Jerome and Linda Spitzer  
Judith Spitzer  
Sidney and Helen Squire  
Mark Stein and Carol Baker  
David and Sara Stone  
Donald and Hinda Sussman  
William and Muriel Tannenbaum  
Marc and Sharon Teitelbaum  
Bernard and Leah Tolpin  
Stanley Tuhim and Betty Jane  
Mintz  
Julio Velez  
Lillian Menasche Vernon  
Foundation, Inc.  
Samuel and Marion Waxman  
Alan Weick and Hong Peng  
Matthew and Pamela Weinberg  
Kirk Zachary and Susan Smirnoff  
William and Baila Zeitz  
Jay and Nancy Zises  
Selig Zises

*All contributions were received  
prior to November 27th. Building  
fund contributions are not listed.*

**We welcome**

### **Congregation Or Zarua welcomes the following new members to its growing congregational family:**

Lawrence Berlin  
Martin and Elyse Berman  
Victor Friedman and Judith Goldberg  
Betsy Gould  
Alan Ilberman  
Kenneth Jahre  
Val Mandel and Masha Evelson  
Victor and Elizabeth Mintz  
Maxine Schwartz  
Deborah Smook  
Marjorie Weil

### **Congregation Or Zarua**

1384 Lexington Avenue  
New York, NY 10128

ק"ק אור זרוע

